The Church News

Diocese of Pennsylvania

APRIL, 1939 Vol. XXVIII: No. 7

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THE EDITOR'S CORNER

HERE we sit, lighting our pipe in the hope that it will smoke out some ideas, but so far nothing has "come to a jell." as Grandma Gates used to say . . . Maybe that's just as well, too . . . At the end of a long day after a dizzying struggle with the problems that beset an editor, we find ourselves hanging limply on the ropes and waiting for our corner to get around to us so we can take a rest . . . Still no ideas come . . .

Easter is the only thought that throbs in our head . . . It insistently reminds us that our small daughter (she's at the age when they wear their hair in pigtails) is taking part in the "Transformation of the Cross" in the Church School's Easter service . . . and we can't be there to see it . . . We did see it once, the first time she took a part in it, and we find it impossible to describe the beauty of the sight . . . We were overcome by emotion, as we always are when we see crowds of little ones participating in a religious service . . .

WHY does such a sight affect us that way? . . . Perhaps we yearn for the return of the simple and beautiful and boundless faith of childhood . . . What is there about our growing up that makes that faith waver and weaken? . . . Why can't we keep that precious light that burns so steadily in the eyes of a child? . . .

Dear God, as we commemorate at this Easter time the glorious resurrection of Thy blessed Son, who suffered death upon the Cross, help us to a resurrection in our hearts of the loving faith we knew as children . . .

We can't be there to see the rough wooden cross transformed by the littles ones' floral gifts, but we will never forget how it looks as we first saw it . . . The memory still stirs us . . .

May all of us regain the complete faith of childhood . . . That is our wish to you for a Happy Easter . . .

The Church News

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IN THIS ISSUE

THE COVER—"New Life at Eastertide"
Photo by H. Armstrong Roberts

THE BISHOP'S MESSAGE 5
EXECUTIVE SECRETARY'S PAGE 6
BISHOP BRENT MEMORIAL SERVICE 7
ST. MARY'S 115TH ANNIVERSARY 9
EDITORIALS 10
SANCTUARY OF DEVOTION 11
CHURCH MUSIC
American Guild of Organists 12
SOME SOCIAL SERVICE SECRETARIES 13
WOMAN'S AUXILIARY DEPARTMENT 14
DIOCESAN REPORTER'S NOTEBOOK 16
DEPARTMENT OF RELIGIOUS EDUCATION 18
GIRLS' FRIENDLY SOCIETY 19
NEW ST. CYPRIAN'S CONSECRATED 20
YOUNG PEOPLE'S FELLOWSHIP 21
'RICHARD' RETIRES AFTER 44 YEARS 22
MORE ABOUT HARE BALLOTING 23
IN MEMORIAM 24
QUOTA PAYMENTS BY PARISHES AND MISSIONS 25
CONFIRMATIONS SCHEDULED 28
CHURCH MISSION OF HELP 30

OBJECT **1. To promote Unity of Diocesan Life** by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. **2. To promote the Missionary and Benevolent Work of the Diocese** by publishing reports and appeals, and by recording current news and events.

APRIL
1939

The Church News

The Bishop's Message

THE question is asked by one of our college professors, "When did moral responsibility come to man?" and he answers it, "When first he realized that he would be accountable." For many ages his conscience witnessed a sense of accountability, but the full assurance of it only came in the resurrection of Jesus Christ from the dead. Easter brings us the great joy and assurance

"That life shall live forevermore."

As Dr. McComb has said, "God seems to say: The personality on which God sets a value cannot be extinguished in death. The very fact that God has once sustained and guided the soul is itself the guarantee that He will not fail it in death and through death. Given a God such as Christ conceived Him to be, immortality follows as an inevitable inference. God is personal and holy love; man is His child. Can we imagine the Eternal Love permitting the being loved to lapse into non-existence?"

The ministry which Christ selected was a society of those who had been His companions and had been given, by the fact of the resurrection, an unspeakable conviction that in Him God had taken action and had redeemed the world. This ministry was to adopt the unchangeable truth of God to the changing conditions of men. This is the work that God has intrusted to us. Easter makes us take account as to how we are fulfilling it.

IN an excellent sermon preached in the Cathedral of St. John the Divine in New York, the Rev. Samuel Shoemaker says, "The question was recently asked in England: What would a political party do with a paid agent and a hall in every village in England? What would Fascism do with it, or Communism? Why, they would infect a countryside with their ideas! Then why can't Christians do it? That is the set-up we have in this country. Every week these men are leading people to the Altar of Holy Communion, to the throne of God in prayer. Every week they open their mouths about some truth of Christianity. Think of all the voices that have the ear of half of America every Sunday morning. It is a conserving force stronger than we think. They are touching millions each week.

"But suppose everyone of these voices spoke authoritatively for the living God, telling in simple, vivid language that God can change human nature, and is doing it today; that He has a plan for every hour of every life which He will reveal to them that wait on Him; that He has a plan for America today?

"WE have not half used the force that we have in the organized Church! True, some ministers have been caught in the machinery and compromised sometimes, but remember the high hopes and deep consecration with which they took up their work at first, of the pure call from God to do His work which still remains the most potent force in their lives. What if all this could be mobilized, so that everyone of these men were ranged on the spiritual front?"

Al Capone told someone that the criminal population of this land is three per cent only of the entire population, and if the good people knew how to work together they could put crime out of business. Suppose that we had what crime has, four million personal agents, four million centres of personal influence? Suppose we had four million lives in touch with the living God, through whom we could work unitedly to redeem, direct, to enrich the world? What wonders could be wrought.

THE EXECUTIVE SECRETARY'S PAGE

IT is decidedly encouraging to receive a report from the National Council that real progress is being made in raising the $300,000 needed for the 1939 program. It is also encouraging to know that so many of our own people are anxious to help in whatever way they can in order to prevent further cuts in our missionary work.

The Bishop and the Executive Council spent much time at the April meeting in an effort to find a way in which the Diocese could help in the emergency. Figures are all too often annoying and confusing. But suppose, for a moment, we look at them, as they relate to our 1939 Budget. Over and above the Expectations from the parishes and missions we must raise $35,000 in order to balance our budget. In addition, we have promised to pay the National Council the $17,000 unpaid on our 1938 Expectation and $8,000 unpaid on our Chinese Appeal. This makes a total of $60,000 which must be raised over and above the Expectation of the Parishes and Missions. In the light of past experience, and with a determination that our 1939 Commitment of $117,451.95 to National Council shall be paid, the Bishop and Council reluctantly decided that they could not make any commitments for the $300,000 shortage.

After the meeting of the Council, and with the permission of the Bishop, the Executive Secretary communicated with Dr. Charles Sheerin, Vice-President of the National Council, and found out from him that as the National Council books for 1938 were closed, any money sent to them from the Diocese on the $17,000 unpaid 1938 Expectation and the $8,000 pledge for China would automatically go towards the $300,000 shortage. Dr. Sheerin gladly agreed that if Pennsylvania would pay the $25,000 due the National Council it would be considered as our share of the $300,000 shortage.

On this basis the Bishop at once issued his letter to all the Clergy asking for their support and designated the Missionary Districts of Alaska, Idaho, and South Dakota as the fields to receive our support. And, of course, China is to receive $8,000 of it. This $25,000 raised and paid to the National Council means that we shall then have $35,000 to raise for 1939.

All this is subject to the approval of our Executive Council when it meets on April 14th. Meanwhile, plans are being formulated whereby the Diocesan Contributors shall be approached at a very early date. It is hoped that the parishes and missions will make an early response to the appeal sent out by the Bishop. Several have already sent in word of pledges and offerings received, and the Woman's Auxiliary of the diocese is planning very definitely to help, giving their cooperation to the rectors of their respective parishes and missions. All the Branch Presidents met with the Diocesan President, Mrs. Edward Ingersoll, on Wednesday, March 29th, at which time they were addressed by Dr. Sheerin.

†

The standing of the parishes and missions in respect to their 1939 Expectation will be found on page 25. There is the same difficulty with this report as with the report of the Treasurer when presented to the Finance Committee and Executive Council meetings. Our books close on the 20th of each month. This is because of the necessity of sending our money to the National Council before the first of the month. This means that many parishes and missions receiving most of their money on the last Sunday of the month do not have credit shown for all monies sent in during that month.

The Executive Secretary has taken the matter up with the Treasurer of the National Council, and it is quite likely that thereafter we shall be able to close our books on the last day of the month, sending our money to the National Council on the 7th. We shall then be able to present reports that are complete for the entire month.

†

Are the Chinese "rice-Christians"? Many people still think so. But recently one of our leading laymen went to condole with a fine Chinese student at one of the local universities whose home in China had been recently bombed and several members of his family killed. "How can you stand such terrible things happening to your people," he asked the Chinese, and instant was his reply: "Because of my Christian Faith." Let everyone please take note that China is one of the places designated by the Bishop for which money is asked in order to save cuts.

†

We want to thank the vicars of the chapels for the fine and prompt cooperation given in response to questionnaires recently sent out seeking information regarding buildings, mortgages, insurance and taxes. It is information badly needed in the Executive Office.

†

In last month's issue of the NEWS we "pointed with pride" to the 199 missionary engagements made by the Speaker's Bureau for 1938. This month we "view with alarm" the fact that very few parish organizations are sending us any money towards the expense of the visiting missionaries. One, two, or three dollars per visit is all we ask. Please!

†

The forthcoming 1938 annual report of the Presbyterian Church will show an increased missionary giving over 1937. Their report will also show that more young people volunteered in 1938 for missionary work in foreign fields than in any other of the 101 years the Presbyterian Board of Foreign Missions has been in existence.

†

The Committee on Financial Safeguards reports that, as of March 28th, twenty-six missions, parishes and organizations have brought in their books for audit, and six more are scheduled to bring their books in within the next few days. This audit has been arranged by the committee for the benefit of such parishes, missions and organizations as in the opinion of the committee cannot afford the price of a regular C. P. A. audit.

FREDERICK P. HOUGHTON

The Diocese of Pennsylvania Joins the World in Paying Tribute to One Whose Life Was A Continuous Testimony of the Reality of Religion and the Love of God for Man

BISHOP BRENT, PIONEER OF REALISM

"IN the courts of Heaven, Charles Henry Brent still works."

That was the note on which the Rev. Leicester C. Lewis, Ph.D., closed his address at the Bishop Brent Memorial Service in St. Mary Pro-Cathedral, Sunday night, March 26, eve of the tenth anniversary of Bishop Brent's death in Lausanne, Switzerland.

Throughout the world, wherever Bishop Brent and his work and ideals were known, similar services were held. In every diocese and missionary district in the United States; in every mission in the Philippine Islands; in England, Canada, France, Switzerland, meetings were held in tribute to the memory of this great churchman who was first Missionary Bishop of the Philippines, chaplain-in-chief of the American Expeditionary Force in the World War and an internationally known and revered champion of Church Unity.

The services were under the auspices of the Bishop Brent International Memorial Committee, of which Charles Evans Hughes, Chief Justice of the United States, is honorary chairman. The committee in charge of the service here was comprised of the Rev. Edward M. Jefferys, S.T.D., chairman; the Rev. Leicester C. Lewis, Ph.D., of St. Martin-in-the-Fields; the Rev. William C. Emhardt, Ph.D., vicar of St. Mary Pro-Cathedral, and Greville Haslam, headmaster of Episcopal Academy and nephew of Bishop Brent.

The Pro-Cathedral service was conducted by Dr. Jefferys. Mr. Haslam read the First Lesson and Dr. Emhardt read the Second Lesson. The choral portions of the service were sung by the choir of men and boys from St. Martin-in-the-Fields under the direction of Thomas Matthews. There were 155 persons in the congregation.

The offering was designated for the support of schools for Igorote boys in the Philippine Islands, Bishop Brent's first Missionary District. The choir sang as an offertory anthem "The Sorrows Thou Art Bearing," from Bach's "St. Matthew Passion."

The Bishop Brent International Memorial Committee numbers among its members such outstanding leaders in government, diplomacy, religion and the professions as President Franklin D. Roosevelt, Ambassadors Joseph G. Grew and William Phillips, Colonel Theodore Roosevelt, the Rt. Rev. Henry St. George Tucker, presiding bishop of the Episcopal Church; the Most Rev. Cosmo Gordon Lang, Archbishop of Canterbury, and the Most Rev. William Temple, Archbishop of York; the Most Rev. Clare L. Worrell, Archbishop of Nova Scotio; General John J. Pershing, former Senator George Wharton Pepper, of this city; Viscount Cecil, of England; Admiral Mark L. Bristol, U. S. N., and many others.

Bishop Brent was born in Newcastle, Ontario, April 9, 1862, and entered the ministry in 1886. His first charge was as curate of St. Paul's Cathedral, Buffalo, where he served a year, leaving to become rector of St. John the Evangelist, Boston.

In 1901, while the Philippines were still seething with unrest due to the Spanish-American War and the Philippine Insurrection, he became the first Missionary Bishop of the American Episcopal Church in the Philippine Islands.

There he remained until 1918, carving out a monumental achievement among the wild tribes of the islands and bringing about amity among the Mohammedan Moros.

In 1918 he accepted the bishopric of Western New York and immediately went to France as chaplain-in-chief of the American Expeditionary Force, returning in 1919 to his diocese. From 1926 to 1928 he was Bishop in charge of the American churches in Europe.

During his seventeen years in the Philippines he gained an international reputation for his investigation of the

Turn to Page 31

Highlights from the Address Delivered by Dr. Lewis at the Bishop Brent Memorial Service

He lived in and through the problems of his immediate time.

•

He sought God with all his being.

•

He towered above his contemporaries as a pioneer of realism.

•

Realism toward God was one of the outstanding marks that religion with him was primary.

•

He believed in religion as practiced in a life of prayer, encircling and warming all his life.

•

He believed in a sixth sense, God endowed, enabling men to behold the invisible world and keep in touch with divinity.

He was a full-fledged child of the historic Church.

•

He believed in the value of man, not sentimentally, but really, and in the wonder of the human personality.

•

He saw all development in the value of the individual as a symbol of the Incarnation.

•

He believed in man because he believed in God.

•

He had a great desire for Christian unity. He felt that the great issues affecting mankind must be met in a large way. He saw unity as conserving the treasures of the experience of the race.

•

Even on a hillside in Switzerland his life was a progress Godward!

LENTEN MISSION

Fills Churches Throughout the Diocese, Uniting Many in New Nearness to God

A NEW realization of the meaning of the Christian life was born in 100 parishes in the diocese during the week of March 19, when thousands of our people participated in the Lenten Preaching Mission held in sixty-six churches.

With the knowledge that now, as never before in our memory, the world needs what only the Christian Church can give, there has sprung into new growth among those who attended the Mission a will to take up the gauntlet flung down by the various "isms" and other anti-Christian forces at large in every land.

There has not been enough time to count the fruits of the Mission, but evidences of its effectiveness are already apparent.

The Mission was planned by the Diocesan Commission on Evangelism and the Commission on the Forward Movement, acting as a joint body under the co-chairmanship of the Very Rev. Stanley V. Wilcox, rector of St. Paul's, Chester, and Dean of the Chester Convocation, and the Rev. John K. Shryock, Ph.D., rector of Grace Church, Girard Avenue and Leidy Street.

The program that was followed out in each of the parishes in which missions were held was laid out by the Rev. Wallace E. Conkling, rector of St. Luke's, Germantown, who described the Mission as something he had "hoped and prayed for for years."

The Bishop frequently expressed the wish that the Mission might be successful and urged that the 76,000 communicants of the diocese give it their loyal support. The Bishop, who will celebrate on October 4 the tenth anniversary of his consecration, wants this year to be the greatest the diocese has ever had in spiritual growth.

The Mission is a step toward the fulfillment of that desire.

On March 14, five days before the Mission opened, nearly 100 members of the clergy attended a quiet day as a part of their preparation for the week of spiritual effort. The meditations were conducted in St. George's, Ardmore, by the Rev. William M. V. Hoffman, Jr., S.S.J.E., assistant minister at the Church of St. Mary the Virgin, New York City, who took his texts for the three meditation periods from the First Epistle of John:

"If we say that we have no sin, we deceive ourselves, and the truth is not in us."—*I John 1:8.*

"Whosoever abideth in Him sinneth not."—*I John 3:6.*

"Whosoever is born of God doth not commit sin."—*I John 3:9.*

"The best way to fight sin is to surrender completely to God," said Father Hoffman. "There is no use in saying to oneself, 'I won't do this, I won't, I won't.'

"It is necessary for men to desire holiness, to desire God as they desire the breath of life. Only thus can they attain holiness."

The meditations were followed by luncheon at which the clergy in attendance were guests of the Rev. Frederick E. Seymour, vicar of St. George's.

The beautiful Altar in St. Mary's, Hamilton Village

The churches in which Missions were held and the priests who conducted them follow:

Advent, Hatboro, Rev. M. Mills Garcia; All Hallows, Wyncote, Rev. Stanley R. West; All Saints, Moyamensing, Rev. John Q. Martin; All Saints, Norristown, Rev. William Hugh Fryer; Annunciation, Rev. Henry C. Mitchell; Ascension, Rhawnhurst, Rev. Robert C. Hubbs; Ascension, West Chester, Rev. Matthew W. Davis; Atonement, Morton, Rev. Charles H. Urban; Calvary, Conshohocken, Rev. Fred B. Halsey; Calvary, Northern Liberties, Rev. Lewis Sasse, II; Christ, Media, Rev. Charles S. Martin; Christ, Pottstown, Rev. Clarence E. Tobias; Christ, Ridley Park, Rev. Albert E. Wilcox; Epiphany, Germantown, Rev. John K. Shryock, Ph.D.; Epiphany, Sherwood, Rev. William N. Parker; Grace, Mt. Airy, Rev. Charles E. Eder, D.D.; Holy Comforter, Aronimink, Rev. Thomas A. Meryweather; Holy Innocents, Tacony, Rev. Walter C. Klein; Holy Nativity, Rockledge, Rev. N. Herbert Caley; Holy Sacrament, Highland Park, Rev. J. Jarden Guenther; Holy Trinity, West Chester, Rev. J. Wesley Twelves; House of Prayer, Rev. John R. McGrory; Incarnation and Resurrection and Advocate (combined), Rev. R. G. Davis; Incarnation, Drexel Hill, Rev. Henry S. Paynter; Messiah, Philadelphia, Rev. John L. Crockett and Rev. E. L. Lacher.

Turn to Page 33

Hamilton Village of 115 Years Ago Has Been Swallowed Up in A Great City's Growth, But It Hasn't Outstripped Its Churches, And This One Is Still Serving It Well

ST. MARY'S CELEBRATES A BIRTHDAY

THE completion of 115 years of service to the community which has grown up around it was celebrated Sunday afternoon, March 19, by St. Mary's Church, Locust Street west of 39th, the site on which it was founded in Hamilton Village, across the Schuylkill from Philadelphia.

The anniversary was conducted by the rector, the Rev. William B. Stimson, who invited the Rev. Francis Yarnall, of Washington, son of one of the earliest rectors; the Rev. John A. Richardson, Jr., New York, and the Rev. John C. H. Mockridge, D.D., of St. James's, former rectors of St. Mary's; the Rev. J. Cullen Ayer, Ph.D., international authority on Ecclesiastical History, and the Rev. Frederick E. Seymour, former rectors of St. Philip's, now merged with St. Mary's; and the Very Rev. Granville Taylor, Dean of the West Philadelphia Convocation, to take part in the service. Tea was served in the parish house after the service.

St. Mary's was founded in 1824 when that part of West Philadelphia was known as Hamilton Village. Throughout its 115 years it has occupied the site upon which it now stands. The village embraced the territory south of Market Street from the Schuylkill to what is now 42nd Street and was owned by William Hamilton, of "The Woodlands," whose mansion was in the midst of what is now Woodlands Cemetery.

Hamilton laid out the village about 1804, setting aside ground for a school and for Episcopal and Presbyterian churches. But it was not until 1824 that St. Mary's parish was incorporated. Episcopalians in Hamilton Village worshipped for many years in a building at Chestnut Street between 39th and 40th Streets. They enrolled as communicants when St. Mary's was built.

The cornerstone of the first church was laid in 1824 by Bishop White, and the building was consecrated by him three years later.

The congregation was largely a summer one, for no provision had been made for heating the church. It remained closed through the cold seasons until 1833.

In 1846 the church was enlarged and four years later the rectory was built, with space for a Sunday School included. In 1874 a separate Sunday School building was erected. This had to be enlarged in 1883.

The cornerstone of the present edifice was laid in 1872 and the first service in the new church was held on Christmas Day the following year. For seventeen years thereafter the parish labored under a heavy burden of debt and the church was not consecrated until 1890 after its indebtedness had been lifted.

In 1904 the Kenny Memorial cloister was built, connecting the church and the parish house, and the present tower was erected by the late William H. Wetherill as a memorial to his family. Also in that year the sanctuary was faced with Caen stone and the chancel walls were decorated.

Mr. Wetherill presented the altar in memory of his mother shortly before the church was consecrated. One of the best examples of Ecclesiastical mosaics in the United States, it was exhibited at the Centennial in 1876 and for many years was on view in Memorial Hall until it was given to St. Mary's. It was made in Florence, Italy. Guideroni's famous painting, "The Crucifixion," is reproduced in mosaic above the altar, which was designed and built by Mr. Wetherill's brother, the Rev. Joseph Wetherill.

In the spring of 1936 the 97-year-old parish of St. Philip's, 42d Street and Baltimore Avenue, was merged with St. Mary's, which in December of that year was badly damaged by fire, its organ destroyed, and the Palm Sunday window, made in France 68 years earlier, wrecked.

The blaze occurred on December 4, two days before the scheduled institution of the present rector, the Rev. William Stimson. By December, 1937, the damage had been repaired, the organ replaced, and the beautiful Palm Sunday window restored. Various memorials from St. Philip's found places in St. Mary's.

The first priest in charge of the work at Hamilton Village in 1824 was the Rev. Edward Lippit. It was not until 1837 that the parish elected its first rector, the Rev. Thomas J. Brintnall, who remained about a year, and was succeeded by the Rev. Richard Drayton Hall, who served until 1843.

In April, 1844, the Rev. Thomas C. Yarnall became rector and the following month was raised from the diaconate to the priesthood. In 1898, after fifty-four years' service, he retired to become rector emeritus, which post he held until his death in 1914. With the exception of six months at Christ Church, Williamsport, Mr. Yarnall's entire ministry was spent at St. Mary's. In his first fifty years there the original sixty-two communicants grew to 560.

Those who succeeded Mr. Yarnall are:

The Rev. W. W. Steel, 1899 to 1902; the Rev. A. J. Arnold, 1909; the Rev. George Lynde Richardson, 1909 to 1919 (died January 24, 1935); the Rev. John B. McCormick, son of Bishop John N. McCormick, 1919; the Rev. John A. Richardson, Jr., 1919 to 1927; the Rev. Dr. Francis C. Steinmetz, 1927 to 1933; the Rev. Dr. John C. H. Mockridge, 1934; the Rev. William B. Stimson, since 1934.

Mr. Richardson is now professor of Ecclesiastical Polity and Canon Law at General Theological Seminary, New York City; Dr. Steinmetz is living in retirement at Lansdowne; Dr. Mockridge retained his rectorship at St. James's, 22nd and Walnut Streets, when he accepted the call to St. Mary's.

Mr. Stimson, in addition to his duties as rector, is in charge of Episcipal student work at the University of Pennsylvania.

ABOUT ST. MARY'S

Bishop White laid its first cornerstone in 1824.

•

Its third rector, the Rev. Thomas C. Yarnall, was connected with the parish for 70 years, fifty-four years as rector and sixteen as rector emeritus.

•

Its altar is one of the most beautiful in America and ranks high among existing examples of Ecclesiastical mosaic. The material in it was gathered from all over the world by the Rev. Joseph Wetherill, who designed and built it.

EDITORIALS

JOHN ALDEN SPEAKS FOR HIMSELF

ONE of the purposes of this magazine, though not the only one, is to keep the people of each parish informed about what other parishes and organizations are doing. It renders much the same service as the house organ of a great corporation which keeps the different branches of the far-flung business in touch with each other. Or it is like a local newspaper in a country town, which satisfies the very natural craving of men and women for news about their neighbors, especially those higher up in the little world in which they live.

In the newspapers this normal appetite is satisfied by the gossip and society columns, and by the sporting pages, the most widely read parts of any newspaper. Of course, the Church papers are at a disadvantage here because the doings of deans, for example, are not nearly so "glamorous" as the activities of such important people as millionaires, movie actresses and "second-sackers." Readers of the religious press sometimes feel like William James, who, after a few days at a social settlement, exclaimed, "Bah! How stifling! Where is the good old Devil?" But for those who would be bored by the prosaic lives of our prominent Church leaders, there might be added a few notes (no joke) from choirs, who, if ancient tradition is correct, can be depended upon to supply the spice that James associated with the "Old Boy."

In order, therefore, that the normal desire of the members of the diocese for news may be met, it is absolutely necessary that THE CHURCH NEWS be circulated extensively in every parish, and be read by everybody who wishes to keep abreast of the progress that the Church is making. In a way, this magazine has a mission that was fulfilled by the Apostles themselves. For when St. Paul went on his journeys among the Churches in Asia and Europe, he used to tell one Church what the others were doing, the methods they were using and the success they were having. We know that when he arrived in Ephesus, he went to the house of Trophimus and gathered the members of the fellowship about him. What is more likely than that on such an occasion he told them how people were saving money everywhere to add to the collection he was making for the poor Christians at Jerusalem! And it is easy to imagine that he praised some small boy at Antioch, who perhaps had given his ten denarii, earned by selling the ancient equivalent of hot-dogs or peanuts to the crowd as they filed into the stadium to watch the games.

Such information as St. Paul carried about for the encouragement of his brethren is now carried from parish to parish by THE CHURCH NEWS. Because, like John Alden as he faced Priscilla Mullins, THE CHURCH NEWS has not heretofore spoken for itself, we now throw aside our mistaken modesty and proclaim that this paper is one of the most valuable agencies in the diocese, and that it is not yet half-appreciated. Furthermore, this useful agency should be recognized as an absolute necessity and should be subsidized to such an extent that it could be placed by rectors in every home in their parishes as cheaply as their own parish papers.

Here is a suggestion for the Diocesan Convention to take a long step forward.

ST. PAUL AND OLD UNCLE

HERE are two striking scenes, reconstructed by research tinged with imagination.

St. Paul, "the slave of Jesus Christ," as he loved to call himself, sits silently and sad in his house-prison in Rome. He is growing old, and in his lonely helplessness he summons his beloved, young friend Timothy to come to him, in the hope that they may have a farewell visit together before the end. The letter he writes (II Timothy) is dominated by the thought that his campaigning for Christ is closed because death is near. But, paradoxically, in the very midst of thoughts of the nearness of death, he cries out triumphantly, *"Christ hath abolished death."*

Eighteen centuries later, an unlettered old negro, a slave of man as well as of Christ, sits in a bare cabin on a Southern plantation awaiting the end. To comfort himself in his loneliness he sings an old Spiritual about the brevity of human life:

"Who will be a-living when I am dead?"

Over and over, his old voice quavering, he asks the same question, and answers each time with such responses as "Trees will be a-living when I am dead" and "Birds will be a-living when I am dead."

Then comes the climax, startling in the unexpectedness of its triumphant shout,

"Who will be a-living when I am dead?

I will! I will!"

St. Paul and old "Uncle" are one in the depths of their faith in the victory of their Saviour. The third day He rose again from the dead. And I look for the Resurrection of the dead.

FOR THIS RELIEF, MUCH THANKS

WHEN we were a boy, we enjoyed hollering in a rain barrel and its reward—hearing our own voice come ringing back in our ears with all the resonance of the oaken staves behind it. But now we are grown up and we write editorials, which, we learn to our great relief and gratification, are read. A number of readers responded to our piece in last month's NEWS about "Marriage Customs." We thank both of them.

THE SANCTUARY OF DEVOTION

Prepared by the Rev. Wallace E. Conkling,
Rector, St. Luke's, Germantown

Holy Week

"God so loved the world that He gave His only begotten Son . . ."
"As I have loved you . . . ye also love one another."

•

As Thou has loved . . . so in my measure may *I* love—
For their sakes I also consecrate myself.
For Thy Body's sake, which is the Church, I also will fill up for my part, that which is still lacking in Thy affliction.

•

"Once more with lips wet with Thy precious blood,
And eyes uplifted to Thy sacred rood,
I pray that I may keep in memory
Thy nearness; vow a truer loyalty
And Thou will pity my frail fealty."
Fr. Andrew, S.D.C.

•

Eastertide

"Now is Christ risen from the dead . . . for since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive."

•

"The time has come that we have longed for; what greater or better work can be found than to proclaim the might of our Risen Lord? Bursting open the doors of the grave, He has displayed to us the glorious banner of the Resurrection. Through Him the sons of light are born to life eternal; the courts of the Kingdom of Heaven are opened to believers, and by the law of a blessed intercourse earthly and heavenly things are interchanged. For by the Cross of Christ we have all been redeemed from death, and by His Resurrection the Life of us all has risen again. While he has assumed our mortal nature, we acknowledge Him as the God of Majesty; and in the glory of the Godhead we confess Him God and Man; who by dying destroyed our death and by rising again restored our life, even Jesus Christ our Lord.
Gelasian Easter Prefaces

•

"Most glorious Lord of Life, that, on this day
Didst make Thy triumph over death and sin;
And, having harrowd hell, didst bring away
Captivity thence captive, us to win;
This glorious day, dear Lord, with joy begin;
And grant that we, for whom thou diddest die,
Being with Thy dear blood clean washed from sin,
May live forever in felicity!" *Edmund Spenser*

•

Easter Greetings of the Saints

Blessed Mary Magdalene called out, "Master."
"My Lord and my God," cried St. Thomas.
St. Peter: "Thou knowest, Lord, that I love thee."
What shall our greeting be?

•

Christ indeed from death is risen,
Our new life obtaining.
Have mercy, victor King, ever reigning!
Amen, Allelujah.

FOR THE CHILDREN

Many years ago our Blessed Lord heard the children singing in the Temple, "Hosanna to the Son of David. Blessed is He that cometh in the name of the Lord. Hosanna in the highest." Would you not say this to Him when you next go to the Church? He will be glad to hear it.

•

Loving Saviour, Thou didst give
Thine own life that we might live;
And the hands outstretched to bless
Bear the cruel nails' impress.

We would praise Thee every day,
Gladly all Thy will obey,
Like Thy blessed ones above
Happy in Thy precious love.

•

A Child's Creed

I believe in God, the Father,
Who made me and all the world.

I believe in Jesus Christ who died and rose to life again, for me and everybody.

I believe in the Holy Spirit
Who helps us to be good. Amen.

•

A Morning Prayer

Our God, how beautiful you are! Shine in on my heart and make me good and glad today. Thank you so much for taking care of me through the night. I do love you.

•

An Evening Prayer

O my Father in Heaven, I do thank You for all the blessings of this day, for..... But most of all I thank You for Yourself, for Your greatness and goodness.

•

"Blessed be Thou, my Lord, for the gift of all Thy creatures, and especially for our brother, Master Sun, by whom the day is enlightened. He is radiant and bright.
Blessed be Thou, my Lord, for my brother, the Wind; for every kind of weather.
Blessed be Thou, my Lord, for our mother, the Earth, who brings forth all kinds of fruits, herbs, and bright-hued flowers." *S. Francis*

•

Easter flowers are blooming bright,
Easter skies pour radiant light;
Christ our Lord is risen in might,
Glory in the highest.

As He riseth, rise we, too,
Tune we heart and voice anew,
Offering homage glad and true,
Glory in the highest, Amen.

Center of Musical Culture and Good Taste, Philadelphia Is to Be Favored Again by the Gathering Here of the Men and Women Who Are Advancing the Cause of "Worthy Church Music . . . ."

THE AMERICAN GUILD OF ORGANISTS

By HAROLD W. GILBERT
Organist and Choirmaster at Old St. Peter's, Philadelphia

IT should be of interest to Churchmen in this diocese to know that there is to be held in Philadelphia next June a convention of organists of this country. The convention will last four days—June 20 to 23—and will devote much of its attention to matters that concern directors of church music.

The American Guild of Organists was founded in 1896, in New York City. A Pennsylvania Chapter, organized in 1903, was the first branch to be set up in another state. Today, nearly 100 local Chapters are active all over the United States and in Canada, and the total membership numbers many thousands of organists.

From its inception, the Guild has aggressively worked toward increasingly high standards in church music. It aims "to advance the cause of worthy church music," to provide its members with opportunities for meetings for the discussion of professional topics, and "to increase their appreciation of their responsibilities, duties and opportunities as conductors of worship." It also aims to encourage a spirit of cooperation between minister and organist.

The American Guild of Organists includes in its membership nearly every American organist of prominence. It exists solely for the purpose of stimulating its members to the attainment of high professional and artistic ideals. It, therefore, merits the closest accord and sympathetic understanding of the clergy and of churchmen.

At the forthcoming convention in Philadelphia, there will be organ recitals played by world-famous organists; demonstrations of the latest developments in church organ construction; lectures on technical and popular aspects of the organists' profession; performances of fine church music by two massed choruses—one a chorus of several hundred men and women, the other a chorus of several hundred men and boys. All of these functions will be open to the public, and will attract much attention. Those who are interested in matters pertaining to church music should attend at least some of them and observe what problems and standards American organists are concerned with.

In order to encourage the composition of good church music in America, the Guild each year invites American composers to submit newly composed church anthems for appraisal by a board of competent judges. One of the interesting features at the convention next June will be the first public performance to be given the work which has this year been awarded first place in this stimulating and friendly contest. The winning anthem will be sung by the massed chorus of men and women at Irvine Auditorium on the University of Pennsylvania campus.

THE CHURCH NEWS issue of April, 1936, printed on the Church Music Page the "Code of Ethics" adopted some time before by the Guild. This code sets forth what the organization stands for in matters pertaining to the ethics of the organists' profession and the desired relationship between church organists and church authorities. There is not room to reprint it here, but it may be examined in the files of THE CHURCH NEWS, or obtained from Guild headquarters. It presents in a conservative and straightforward manner a strong plea for fair dealing on the part of members of the church music profession, and correspondingly fair treatment on the part of church authorities. Happily, cases of friction between organists and church administrators are infrequent, and exceptions to this situation are usually due to someone's stubbornness. Where such friction exists, it might greatly help to clarify matters if both parties to the dispute would carefully read the A. G. O. Code of Ethics, and try to appreciate the real spirit of the ideals therein stated.

The church organist of today is, after all, a pretty good fellow. He is about as moody as most folks—no more, no less. He has his moments of enthusiasm, and is therefore entitled to his moments of discouragement. He is probably far more interested in the religious side of his work than most people suppose. If he runs afoul of the tastes of church-goers, there are probably two sides to the story, as there usually are in most disagreements. Consider the plight of a young organist of Lincoln Cathedral many years ago, when it was recorded that he was "arraigned and reproved for playing one anthem while Mr. Binns was singing another." Now this must indeed have irked the sensibilities of the congregation. But maybe it was Mr. Binns who was wrong!

A. G. O. CODE

Rule 1

No organist shall apply for a position, nor shall any teacher or school of music seek to place anyone in a position, unless a present or prospective vacancy definitely has been determined.

Rule 2

When demanded, churches should give organists a yearly contract, which may be terminated upon expiration, at 90 days' notice.

Rule 3

None but the regular organist of a church shall play at weddings or funerals, except by arrangement with said organist.

MUSIC LENDING LIBRARY

The Diocesan Commission on Music has formed a lending library of choir music, which is now available to the parishes of the Diocese.

Particulars regarding membership in this service may be obtained on application to the Commission through H. William Hawke, 1625 Locust Street.

The catalogue list will also be supplied upon inquiry.

Efforts and Achievements of the Diocesan Department of Christian Social Service Are Evaluated Through the Eyes of Some of Its Former Aides, Now Working in Wider Fields

SOME SOCIAL SERVICE SECRETARIES

By CLINTON ROGERS WOODRUFF
Chairman, Department of Christian Social Service

OUR Department of Social Service and Institutions has been most fortunate in its secretaries. We have never had a compensated one, but their services could not have been more efficient and faithful if they had been paid splendid stipends.

George R. Bedinger, now Executive Secretary of the Field Department of the Diocese of New York, was a member of the department for fifteen years under the chairmanship of the Rev. Wood Stewart, Dean Stanley R. West and the present chairman, and he served as secretary for six years. In a recent letter, written at my request, he said: "Questions were discussed before action was taken and a great deal of interest was shown. I think that one of the valuable qualities of the department is that its membership is composed partly of the clergy, partly of interested laymen and women, and partly of professional social workers who are members of the Church. I think it would be a great pity if the membership lost the experience and technical training which the professional social workers can give to such a group."

In Mr. Bedinger's opinion the department has shown an increasing interest in social legislation. It has studied such questions as those pertaining to marriage laws, the care of the State's unfortunates, and social security. "The department deserves credit," he says, "for the active part it took in the passage of an Act which raised the marriage age in Pennsylvania from twelve years for girls and fourteen for boys to sixteen for each sex, with of course, the consent of the parents or guardians and with a provision for necessary exceptions approved by the Orphans' Court."

He believes the department took an even greater part in the passage a few years ago of the so-called Hasty Marriage Act, requiring three days to elapse between the application for a marriage license and its issuance. To quote further from his letter: "The department steadily supported a State-wide campaign for increased appropriations for more adequate accommodations and care for the mentally ill and other unfortunate wards of the State. The department has consistently interested itself in questions relating to penal affairs, and has listened to authorities in that field. It made a careful and courageous study of modern and humane methods in legislature for the sterilization of the mentally unfit under a committee of which the Rev. Dr. William H. Anthony, of Phoenixville, was chairman, and of which Dean Springer and Dr. Jefferys, of the City Mission, were members."

An interesting and valuable feature of the department's program has been the visits made once or twice a year to such important institutions as the Municipal Home for the Indigent, St. Martha's House, the Seamen's Church Institute, St. John's House, the Episcopal Hospital.

A concrete suggestion of real value to rectors and Church people interested in social work was the compilation and publication, through a committee of which the Rev. Dr. D. Wilmot Gateson was chairman, of a little brochure telling where to turn in the diocese for agencies giving specific types of service.

Mr. Bedinger was succeeded, when his work as executive director became too heavy for him to continue, by Miss Sarah Dudley Alfriend, now Mrs. Ambler M. Blackford, of Jacksonville, Fla., who was efficiency and interest personified. She contributes

—Turn to Page 29

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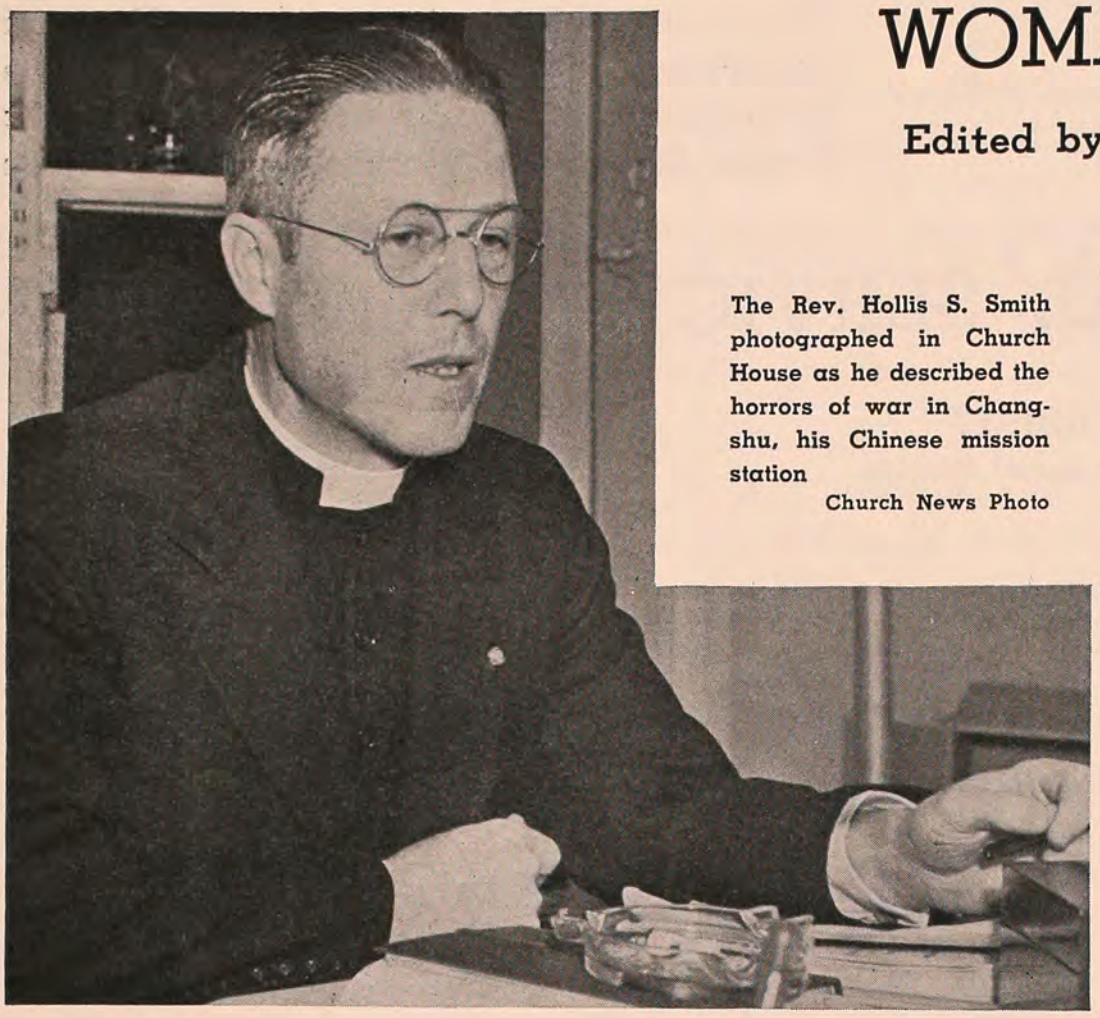
WOMAN'S AUXILIAR

Edited by DOROTHY SIBLEY HOPKIN



The Rev. Hollis S. Smith photographed in Church House as he described the horrors of war in Changshu, his Chinese mission station

Church News Photo

"I DON'T want to be placed in the position of preaching hatred of the Japanese, but I must tell the truth about what the Japanese are doing in that part of China where my work is centered," said the Rev. Hollis Samuel Smith, missionary on furlough from Changshu (Zangzok), as he addressed the Foreign Committee of the Woman's Auxiliary in Church House on March 15.

War is not new to Mr. Smith, who was a lieutenant of infantry with a record of sixteen months in some of the hottest fighting of the World War. But the kind of war he saw in China is new to him, and he pulled no punches as he described scenes he had witnessed—the brutal treatment of women; his own Chinese secretary shot down in cold blood; organized looting by the invaders; churches stripped of all but the bare walls, their pews and altars used for firewood; a hospital stripped in the same way, and a girls' school turned into a stable for Japanese army horses.

"It's pretty hard for a man to keep his hands in his pockets in China today," Mr. Smith said, smiling grimly, "but if he wants to go on living, he'd better keep them there.

"When the Japanese infantry followed the bombing planes in last November they took our two flags and threw them into the canal. That's how much good it did to hoist the American colors over our compound.

"They shot my secretary down in cold blood and murdered two of our Episcopalian families—fathers, mothers and three children.

"They made a business of attacking the women. In this war the soldiers seem to treat it as a duty, doing indescribable things.

"We couldn't say anything; they push us around, too. Next to the English they hate the Americans."

The Chinese morale is still high, Mr. Smith says, and he is sure they will win eventually because "they won't quit and the Japs can't."

Mr. Smith and his wife conduct an extensive work among the rice farmers along the many canals that interlace Changshu, 100 miles from Shanghai.

The work of Christian missions, while it is momentarily halted from time to time by the Japanese invasion, goes forward with encouraging progress, says Mr. Smith. The Chinese seem to be a ritual-loving people, and the secret of the success of the mission work lies in Christianizing many of the Chinese religious customs rather than ruthlessly eliminating them. And once a Chinese becomes a Christian, he becomes at the same time a missionary, for he immediately tries to bring to Christ all his relatives and friends.

Mr. Smith, a native of Binghamton, N. Y., left St. Stephen's College for service in the World War, and upon his return from France, where he served with the 78th Division, entered General Theological Seminary, graduating in 1922. He was ordained a deacon by Bishop Fiske in that year and went to China as a missionary. This is his third furlough since 1922.

He expects to return to his station at Changshu in the Fall.

THURSDAY EVENING, March 16, Holy Trinity Church was filled for the fourth Diocesan Lenten Service, which was sponsored by the Woman's Auxiliary. The Rt. Rev. Granville G. Bennett, until 1933 Bishop of the Diocese of Duluth, was the preacher. Bishop Bennett is a golden-tongued orator of the old school who at the same time possesses the ability to "hit the nail on the head" and to inspire thought. He gave the congregation several attitudes which should aid the modern Christian in his way through the maze of modern life:

"No self pity: Self pity is the corroder that eats the gold of the soul and keeps the sunlight of God from the dark wounds. Self pity keeps the good things from coming to one possessed of it.

"A deep self respect: No matter what comes we should bear in mind that we are God's children. The body is the temple of the Holy Ghost, and each one of us is an individual gift from God.

"Love of the people around you: We must love everybody because they have the spirit of God in them, but we don't have to like everybody. You have heard people say: 'I am not going to do any more—he has no gratitude.' That attitude shows a lack in the person speaking.

"Thankfulness to the Church: Through the Church you have been able to learn the principles for which Jesus Christ stood. You have learned the meaning of Jesus in your life. The Church is the only organization in our Western civilization today to which you can belong as a part of one big family which can go back through the ages to its Founder and Leader. You should come with thankfulness to the altar of God and with a determination that, through your talents and gifts which God has bestowed on you, you will share those talents and gifts to help bring about the spread of the kingdom of God on this earth."

DEPARTMENT

Bishop Bennett said that he thanked heaven he was left no legacy of money. But he thanked God that he was left as a legacy the greatest treasure—the love of the Church through his own father. He remembered well that on a Sunday he would come downstairs and find his father, not unshaven and coatless buried deep behind the newspapers, but shaven and dressed in his coat ready with the question, "Well, son, are you ready to go to Church with father?" And out they would go, hand in hand, the little boy feeling very proud to be going to Church with his tall, fine parent.

JUNIOR AUXILIARY

SYMPATHY and understanding for the women of India and their problems were urged by Mrs. Thomas L. Harris, Educational Secretary of the Diocesan Woman's Auxiliary, in emphasizing interest in the study of India. Mrs. Harris spoke at the March meeting of the executives of the Junior Woman's Auxiliary in Church House.

Among the burdens from which the women of India seek release are child marriages and permanent widowhood. Mrs. Harris stressed particularly the great influence of Bishop Azariah in various educational conferences in India and his splendid leadership in the Madras Conference.

In a brief appearance before the meeting, William C. Faust, managing editor of THE CHURCH NEWS, pointed out some of the interesting and outstanding features of the "new" CHURCH NEWS and cited the mutual need of parishes and THE CHURCH NEWS for working together in closer contact. He also explained that a concerted effort was under way to build up the circulation of THE CHURCH NEWS throughout the diocese. The Junior Auxiliary wants to help.

The absence of Miss Emma Brehm, secretary of the Junior Woman's Auxiliary, was deeply felt and we hope she has completely recovered from her recent operation.

A quiet evening for all Junior Auxiliary members in the diocese will be held in the Chapel at 708 Spruce Street, Thursday, March 30, from 7 to 9 P. M. The Rev. Benjamin R. Priest, of St. James's, will conduct the meditations.

Wednesday, May 24, is the date for the annual meeting and dinner for the Junior Woman's Auxiliaries of the diocese. Everyone looks forward with great anticipation to this occasion and we shall be very happy to have the Bishop as our guest. There also will be a well known missionary speaker, whose name, as well as further plans for this event, will be announced later.

Miss Gladys Rondinella, Junior Educational Secretary for the diocese, and several of the parish Junior Educational Secretaries are speaking or leading study classes on India.

PARISH NOTES

During March Miss Elizabeth Jenks conducted a mission study class on India for the Junior Woman's Auxiliary of St. Peter's, Germantown. Preceding Miss Jenks' class, Mrs. Earl Douglass, of Germantown, gave a splendid talk on India. Mrs. Douglass is a Presbyterian.

Miss Florence Marchioli, secretary at Holy Innocents, Tacony, reports that at Christmas the Junior Auxiliary made twenty-four reed baskets and filled them with plants for the boys at Episcopal Hospital. They also made twenty-four reed cradles which they filled with dolls for the girls. They all sent attractive scrap books and second-hand books for the children. One of the hospital trucks delivered the packages and took the girls to the hospital for a personally conducted tour of the institution.

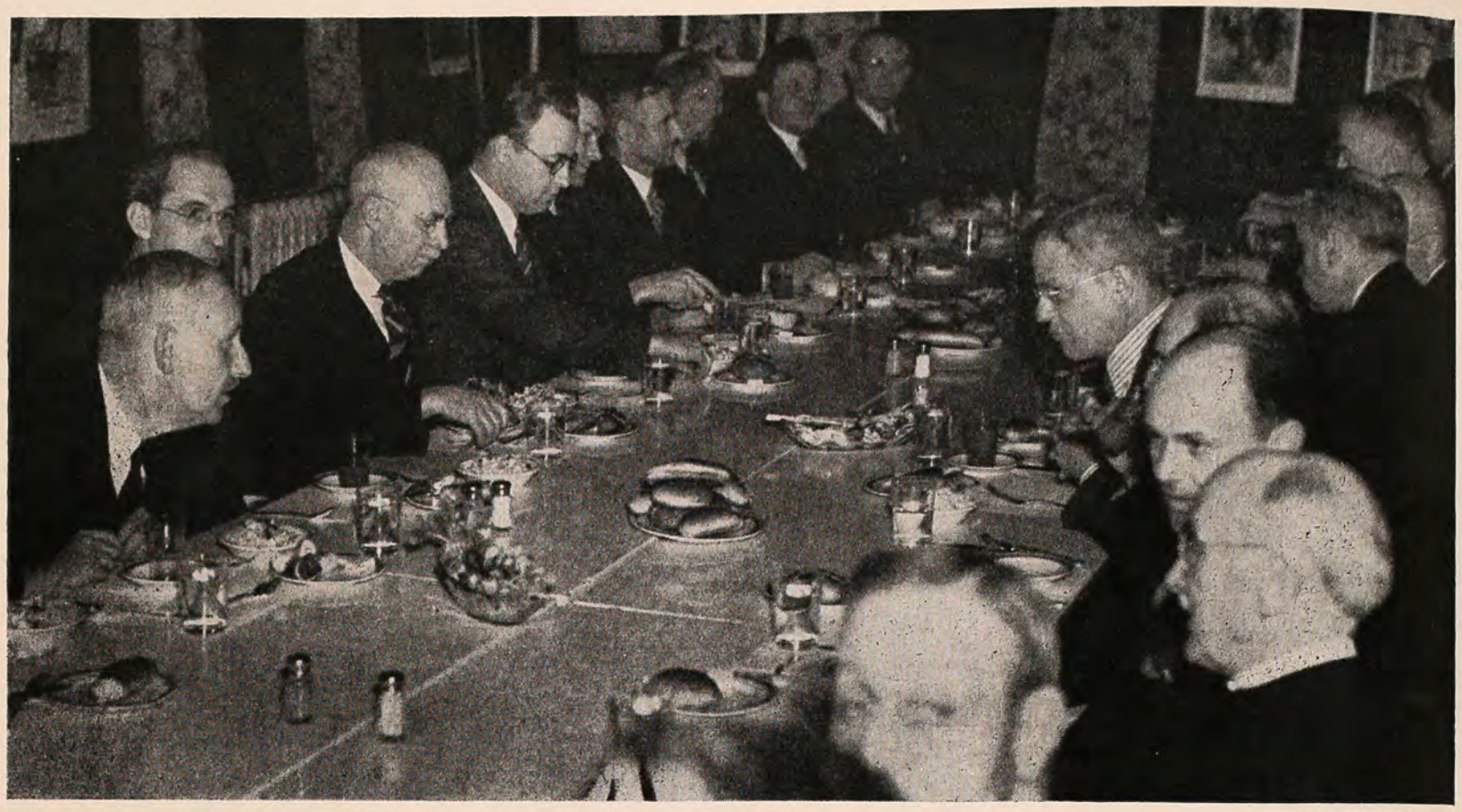
JULIA E. HILL.

INDIANS' HOPE HEARS NOTED AUTHORITY

The Rev. William Newell, of Southampton, L. I., Presbyterian minister and former Episcopal lay missionary among the Seneca Indians, who is recognized as one of the foremost authorities on the American Indian, addressed the Indians' Hope Association in Church House on Wednesday, March 22.

Mr. Newell, a regular lecturer at the University of Pennsylvania Museum, was formerly president of the Six Nations Association, New York's most influential Indian welfare society.

Left to right: Mrs. Owen Toland, Wynnewood; Mrs. Edward Bendere, Jr., Merion; Mrs. C. Frank Miller, chairman, and Mrs. Isaac Brooks, Holmesburg, are busily laying plans for the annual May Fete at Episcopal Hospital under the auspices of the Elizabeth Price Martin League May 24, from noon to 9 P. M. The Flower Show will be from 1 to 4 P. M. **Church News Photo**



DIOCESAN REPORTER'S

NEVILLE GORTON, headmaster of famous Blundell's School in Devonshire, England, who has been in the United States as guest lecturer at Berkeley Divinity School, New Haven, was guest preacher at St. Mary's, Ardmore, Sunday morning, March 12. The Rev. Louis W. Pitt, who on March 5 celebrated the tenth anniversary of his rectorship at St. Mary's, is a Berkeley alumnus.

The Rt. Rev. William H. Moreland, D.D., of Hackensack, N. J., retired Bishop of Sacramento, was scheduled to conduct the meditations on the Words from the Cross at St. Paul's, Chester, on Good Friday.

St. Paul's Memorial, Overbrook, is making plans for the celebration of its fortieth anniversary on the afternoon of Sunday, May 14. The Rev. Chauncey Edgar Snowden has been its rector since November, 1930.

On the first Sunday in June there will be transacted an unusual order of business at Trinity, Ambler, namely, the payment of one red rose as rent for the property. The ceremony, an annual one, was held last year for the first time. The church is about 35 years old.

Miss Anna S. Van Kirk, who filled a number of speaking engagements here in January, returned to the diocese on March 14 to address a group at St. Thomas', Whitemarsh, before sailing for Japan to resume her duties as head nurse at St. Barnabas' Hospital, Kyoto, where she has been attached since 1921. Miss Van Kirk, whose home is in Carlisle, was on the nursing staff at Polyclinic Hospital, Philadelphia, when she accepted the call to the foreign mission field.

The annual Corporate Communion for men and boys of St. James's parish was held at 8 o'clock on Palm Sunday morning, and was followed by a Communion breakfast.

A confirmation class of fifteen was presented to the Bishop at St. Michael's Chapel, Yeadon, on March 19 by Father Williamson, who feels greatly encouraged by this response to the work of the Church.

The Very Rev. Nathanael B. Groton, Dean of the Norristown Convocation and rector of St. Thomas', Whitemarsh, was guest preacher at Calvary Church, Conshohocken, on Sunday evening, March 5.

Pointed observations on peace based on his recent trip around the world were included in an address—"Which Way Peace?"—by the Rev. Dr. Daniel A. Poling, pastor of Grace Baptist Temple, before the Men's Club of All Hallows', Wyncote, on the evening of March 5. The meeting was held in All Hallows' Hall.

In an effort to stimulate interest in reading Church periodicals as a part of their obligation to the Church, members of his confirmation class, numbering upwards of forty-five, will receive gift copies of THE CHURCH NEWS and the *Spirit of Missions* from the Rev. E. Felix Kloman, rector of old Christ Church.

The Bishop will visit the historic church to administer the rite of confirmation on Easter Day.

Mr. Kloman, who has frequently expressed a deep interest in THE CHURCH NEWS, is working toward fulfillment of a plan to make each communicant who signs a pledge for support of the church a CHURCH NEWS subscriber. If such a plan were carried out in every parish in the diocese, THE CHURCH NEWS would be able to take its rightful place among the foremost periodicals of the Church.

The scheme is worked successfully by the American Legion with the American Legion Monthly Magazine. Why not in this diocese with THE CHURCH NEWS?

The Rev. James M. Niblo, D.D., rector of St. John's, Norristown, was guest preacher at Calvary, Conshohocken, on Sunday evening, March 12. This was one of a series of Sunday evening Lenten services at which visiting priests filled the pulpit of the

Jottings About What Goes on in Parishes and Missions in the Diocese of Pennsylvania

Some of the thirty members of the Church Club who dined at Galilee Mission on Wednesday, March 22, when they visited the institution as part of their program of study of Diocesan institutions. In left foreground is Ronald J. McCarthy, president of the club, leaning forward to chat with Spencer Ervin, vice president of the Executive Council of the Diocese.

Photo by H. Earl Shull

NOTEBOOK

Rev. Stanley R. West, rector of Calvary Church.

Confirmation classes of 1936 and 1937 held Corporate Communions on March 12 and March 19, respectively, at the Church of Our Saviour, Jenkintown. Both services were held at 8 A. M. with the Rev. Reginald G. Davis, the rector, as the celebrant.

The Junior Brotherhood of St. Andrew of Epiphany, Sherwood, has undertaken a task which should recommend itself to organizations in other churches—that of taking an inventory of the number and condition of Bibles, Prayer Books and hymnals in the Church School. They found, in the course of their survey, that a number of books were in such bad condition that they had to be scrapped and replaced. This was financed by a special offering given by some members of the school. The society plans to make such inspections and repairs at regular intervals.

Colonel James A. Harvey, commander of the Southeastern Pennsylvania Division of the Salvation Army, spoke from the chancel of St. Barnabas', Haddington, at the morning service on Sunday, March 12.

The Rt. Rev. Malcolm Endicott Peabody, Bishop Coadjutor of Central New York, will visit St. Paul's, Chestnut Hill, his former parish, to administer the rite of confirmation at the 11 A. M. service on Sunday, May 7.

Thirty were confirmed and two were received from the Roman Catholic Church at Grace Church, Mt. Airy, when the Bishop made his annual visitation there on Sunday evening, March 5.

This Lenten season has been marked by many interesting activities by the merged congregations of St. Thomas and Beloved Disciple, under the rectorship of the Rev. Robert W. Bagnall, LL.D. On March 5 ninety-eight men of the parish attended a Corporate Communion at 8 A. M., with breakfast in the Guild Hall after the service. The Rev. Tollie L. Caution was the speaker. On the evening of March 12 the church was crowded for the Boy Bishop service, a medieval pageant teaching a lesson in humility, and again on the succeeding Sunday, March 19, when the Bishop confirmed a class of sixty.

CALVARY BASKETEERS

Fighting against what seemingly was hopeless odds, the basketball team of Calvary Church, Conshohocken, won its final game on Saturday, March 18, and clinched the championship of the Church Basketball League in that section.

At the end of the first half, the score was 21-6 in favor of St. Cosmas, a hard-playing, resourceful team. Until the closing minutes of the game, St. Cosmas led in the scoring with the tally at 29-28.

Monroe Long, of Calvary, came through at the last moment with a supreme effort and netted the winning basket, making the final score 30-29.

HOMECOMING!

The Rev. Albert E. Clattenburg, D.D., priest in charge of Holy Comforter, Aronimink, is looking forward to July 4 with more than his usual interest this year. On that date his eldest son, Albert E. Clattenburg, Jr., will arrive in this country on furlough before going to his new station as United States Consul at Hamburg, Germany, where he was transferred from Batavia, Java, on March 11.

Young Mr. Clattenburg was graduated in 1928 from the University of Pennsylvania, where he made Phi Beta Kappa in his junior year, and entered the Foreign Service of the State Department in 1929 as First Vice-Consul at Athens, Greece. In 1935 he was transferred to Java, where he was advanced to the rank of Consul. He is married and has two sons.

It is regrettable that black and white does not reveal the beauty of the colors in this new Lady Chapel in St. John the Baptist Church, Germantown Avenue and Seymour Street. It was blessed in February by the Rev. Ralph E. Coonrad, curate in charge. The photograph was made by Robert Haines, superintendent of the Church School.

EPISCOPAL ACADEMY TO BE SEEN IN FILM

On his return to the diocese next month, John Ely Burleson, son of the late Bishop Burleson, will complete a motion picture of activities at Episcopal Academy. He already has made a part of the film, which will record in natural colors various phases of the work at the nation's largest and second oldest Episcopal Church school.

Working under the auspices of the Society for Visual Religious Education, Mr. Burleson had been exhibiting in the East two interesting films, also in color, which show the Church at work in the Indian mission fields in Wyoming and New Mexico.

All that remains to be done to complete the Episcopal Academy film is a few shots of baseball action, which can't be made, of course, until the season opens.

DEPARTMENT OF RELIGIOUS EDUCATION

Conducted by
ELIZABETH FRAZIER
Field Secretary

SPRING is here and vacation time is not far off. At least that is what exponents of the Vacation Church School tell us. High time to lay plans, raise the necessary money and train leaders, they tell us. And they ask, why aren't there more Vacation Church Schools in our Diocese? Why . . . and then comes a barrage of statements and questions: "Why waste about one-fourth of the child's educational time? . . . The program of the public school leaves 20 million children idle for from two to three months each summer. . . . The long Summer vacation is not only a period of wasted opportunity and retrogression but of grave moral danger to thousands of children. . . . *Avoid the danger by means of the Vacation Church School.* . . .

"The Vacation Church School brings together three really related factors: idle children, idle churches and idle teachers. . . . Parents approve the Vacation Church School, the children are enthusiastic and clergymen count them one of the best agencies for the religious training of the young. . . . The busiest and most fruitful months should be the Summer months for most churches. . . . *When the public school closes its doors, let the doors of the Church be open to every child.* . . .

"More time is needed for religious education. . . . That time is available in the Summer. . . . *Will the Church use it?* . . . What we would have in the life of the Church and the nation we must first put in its schools."

A training course for leaders planning to work in Vacation Schools will be held at the Church House on four Thursday evenings, beginning April 13, from 7:45 P. M. to 9:30 P. M. The courses and leaders will include: A course on "Church Symbolism" with appropriate expression work, led by Mrs. Henry Jones; "The Use of Art in the Vacation School," Miss Grace Schiffer; "Organized Play and Games for Recreation," Miss Helen McHenry; Miss Mary Evans will give a more general course which will help leaders to work out their curricula in light of their aims. A good Interdenominational Institute is held and many of our leaders attend. These courses are to meet the special needs of our Episcopal Vacation Church Schools.

A class of girls in the Church School of Redeemer, Bryn Mawr, presented the Religious Education office with a collection of information and pictures of institutions in the diocese. This file will be available for reference and borrowing by other parishes. The class is to be congratulated on the good job it did.

The boys and girls of St. Augustine's will certainly know just what kind of things are done with their Lenten Offering this year and they expect to have the largest offering they have ever had. Each of the sixteen classes has a quota of $5.00 and has chosen a certain piece of work in a mission field that their money might make possible. Each one of these projets is graphically displayed on a shelf at the back of the Church. In one we see a Kindergarten in Japan, in another are Bishop Bentley's dogs. One little scene shows Bishop Kroll's launch in Liberia which needs gas to make it go. Above each scene is a thermometer which is slowly rising as the class brings in its offering each week. The mite boxes not being used by the boys and girls have been given to the adult congregation, who have accepted them very cheerfully so that the Lenten Offering has become a parish undertaking.

A CHURCH SCHOOL LOOKS AT CHRISTIAN UNITY. By Helen C. Washburn. Morehouse - Gorham. 85c.

Dedicated to the late Rev. Louis C. Washburn, "A Church School Looks at Christian Unity" has just come off the press under the authorship of his daughter, Miss Helen C. Washburn, director of religious education at old Christ Church, where Dr. Washburn was rector for thirty years. The title page describes the work as "A seven weeks' study by all the classes in the Church School."

It is impossible for the reviewer in the brief space allotted here to adequately digest the wealth of material for Church School teachers contained in the 93 pages of this paper-bound volume. Suffice it to say it would have been no less important had Miss Washburn not organized and planned the project she so completely reports. As a study in planning alone, the book is worth double its price.

Without further ado, we unqualifiedly recommend it to all progressive Church School directors and teachers for careful study.

DIOCESAN
Presentation Service
for the
Lenten Offering

Sunday, May 7 ***4 P. M.***

Church of the Holy Trinity
19th and Walnut Streets

Young people and alumni of the Blue Mountain Conference will be glad to hear that the Rev. Lorin Bradford Young, of Holy Trinity, Brooklyn, will be the preacher at the Young People's Interracial Fellowship Church on Sunday, April 23, at 4 P. M., in Christ Reformed Church, 15th and Green Streets. This Interracial Fellowship is under the auspices of the Committee on Race Relations of the Society of Friends. It is interdenominational, but very few Episcopalian young people are among those who have built up this very worthwhile fellowship. Let us attend this service which is to be addressed by one of our clergy.

Have you a Church School Lending Library? Get in touch with Mrs. Florence B. Dilmore, of Epiphany, Sherwood, who is the librarian of a very interesting and growing library at that church. They really have two libraries. One, which contains books for use of teachers and pupils in connection with their Church School classes, is financed from Church School offerings. The other has secular books for children and adults and is financed from a Birthday Box.

The members of the class, "Enlarging Our Children's World," held in the last semester of the Normal School, felt that one of their conclusions should be put before the diocese: That much would be gained for children and adults alike by having the Church budget include the expenses of the Church School. The Church School would then give to the support of the parish and to the missionary quota, thus widening their interests and loyalties, and become a more integral part of the parish.

190 Guests Transported in Fancy to Far East in Colorful "Night in India" in Holy Trinity Parish House . . . Festival Service to Be Held in Holy Trinity on April 16

THE GIRLS' FRIENDLY SOCIETY

By MADELEINE T. SPEISS

IT is the custom to speak on this page only of future events in the G. F. S., but when such a success as the "Night in India" is still fresh in the minds of all who shared in it, perhaps a review of it is justified. There should be no difficulty in the mission study programs in Branches this season, and no lack of gifts towards the National Money Object, after the colorful, stimulating experience at Holy Trinity Parish House on March 7th. The program began with supper, served to 190 persons, representing most of the Branches of the G. F. S. and other diocesan organizations. Not only was the menu quite Indian in flavor, but the grace of Indian hospitality was carried out by three young girls, who, as each guest entered the dining room, presented her with a flower, a touch of fragrant sandalwood oil and a spraying of rosewater, symbolic of welcome.

Many more people came to enjoy the second half of the evening in the large hall of the parish house, transformed by an amazing exhibit of rare Indian shawls, hand-wrought silver, exquisite articles of carved teakwood and sandalwood, and jewels and embroideries, all carrying the very sight of the Far Eastern world to Western eyes.

The special speaker of the occasion was Miss Kathryne Bieri, recently returned from her work at Woodstock School, Landour, India, high among the Himalaya Mountains, under the auspices of the Methodist Board of Missions. Miss Bieri, dressed in lovely native costume, told a vivid story of life in India—told it with a wealth of detail and a charm of enthusiasm which recreated the scenes she described. The showing of unique transparencies depicting Indian life and created by Miss Alice Baker, of Old St. Paul's Branch, were accompanied by the reading by Miss Lillie Leach, of Trinity, Oxford, of several poems by Indian writers. There also was a resume of the reports given recently in Philadelphia on the Madras Conference. This was acted out by Miss Elizabeth W. Beatty, Chairman of Missions, assisted by three G. F. S. members.

KATHRYNE BIERI

". . . . with a wealth of charm"

Church News Photo

Not only was the entire affair out of the ordinary and exceedingly well done, but it was a fine example of cooperation, the Activities Department under the chairmanship of Miss Rose Gutmann having not only the assistance of many Branches, but also the help of other denominational missions boards: the Methodist in the person of Miss Bieri, and the Lutheran in the display of fine hand-made laces. In their East Indian schools, that art has been carried far towards the goal of self-support. It is good to know that the audience, too, was cooperative, buying generously of these beautiful goods.

As a result of this very special effort, it is expected that the Branches in the diocese will carry their Lenten study programs with unusual interest and that Pennsylvania's contribution to the National Money Objects will be a large one.

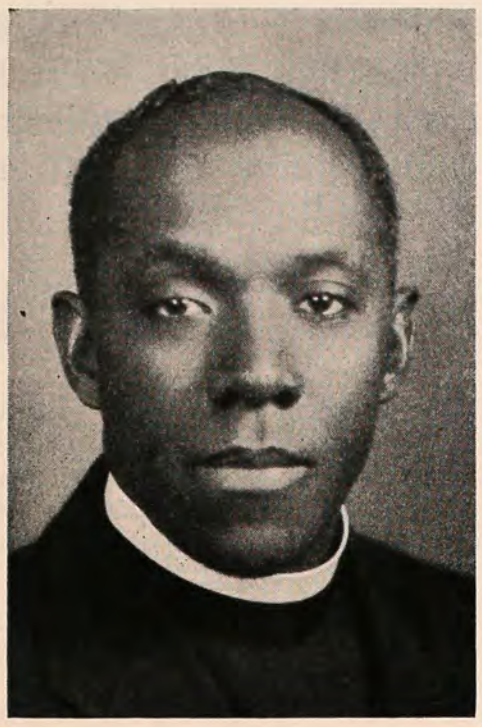
The raising of $1000 for three Student Refugee Scholarships shares this Money Object for 1939 with the work in India, and does not lag behind in the thoughts of the G. F. S. Representatives of the American Friends Service Committee spoke twice in March to Philadelphia groups—on March 22 to the Diocesan Members Branch, and on March 30 to the Branch Presidents, meeting for a diocesan supper in St. Stephen's Community House.

The annual Festival Service will be held this year on Sunday afternoon, April 16, at 3:30 o'clock, in Holy Trinity Church. The rector, Rev. E. Frank Salmon, D.D., will preach, and the Friendly's own Diocesan Choir will sing.

Scarcely less important in the Spring events is the Candidates Service to be held at Calvary Church, Germantown, on Saturday, May 13, at 2:30 P. M. The Rev. Robert G. Metters, curate of St. Paul's, Chestnut Hill, will be the preacher. A feature of this annual event, so dear to the hearts of the small girls, are the awards given by the Senior Members Club for work done in their contest, which covers many fields—composition, poster making, handcraft and other lines of work and play which command the interest of the Candidates. This Contest, sponsored by the Seniors, has testified in this diocese for many years to the interest of the older members in the youngest group, and has done much to develop in those children a sense of the purpose and scope of the G. F. S.

Annual reports to the national society were sent in promptly this year and carried to the national headquarters many interesting facts about activities in the fifty-one Branches and the several departments of the diocesan organization. The membership figures as of December 31, 1938, show a total of 2431 comprised of 284

Turn to Page 31



REV. A. C. MOORE
Vicar of St. Cyprian's
Hollander & Feldman

A NEW ST. CYPRIAN'S CONSECRATED

CROWDED to the doors by 300 worshippers, the new chapel recently erected and equipped for St. Cyprian's Mission, Elmwood, was consecrated by the Bishop on Wednesday evening, March 1. Many others were not able to enter the building, which was built to accommodate about 200.

As the procession of choir and visiting clergy marched from the parish hall below to begin the service, it was barely able to make its way through the throng in the hall.

The request for Consecration and Letter of Donation was read by Thomas Henry, representing the vicar and the congregation of St. Cyprian's, and the Very Rev. Granville Taylor, Dean of the West Philadelphia Convocation, read the Certificate of Consecration.

After the consecration service the vicar, the Rev. Arthur C. Moore, presented a class of five to the Bishop for confirmation. This represented the remainder of a large class prepared last Fall and presented for confirmation in December.

In addition to the Bishop and the Dean there were present in the Chancel the Rev. Messrs. Robert W. Bagnall, Edgar C. Young, Robert H. Tabb, Tollie L. Caution, Matthew W. Davis, Mills Garcia and Adolphus E. Henry, of Wilmington, while in the congregation was a large delegation from the Woman's Aid to the Convocation of West Philadelphia, as well as representatives from nearly every parish in the Convocation. The abundance of beautiful flowers was the gift of Mrs. August Rosehill, chairman of the Committee on Missions in the Convocation.

The chapel is the result of much hard work done by members of St. Cyprian's and their vicar, who aroused the interest and sympathy of the Dean and members of the Convocation to assist this valiant group in its endeavor to secure a decent place for worship. The exterior is marked by the beauty of simplicity and gives St. Cyprian's the best church structure in the community. The interior, too, is attractively simple and is equipped with new pews and altar furniture. It still needs, however, a reredos, or dossal, and decoration of walls and ceiling as well as furniture for the sacristy.

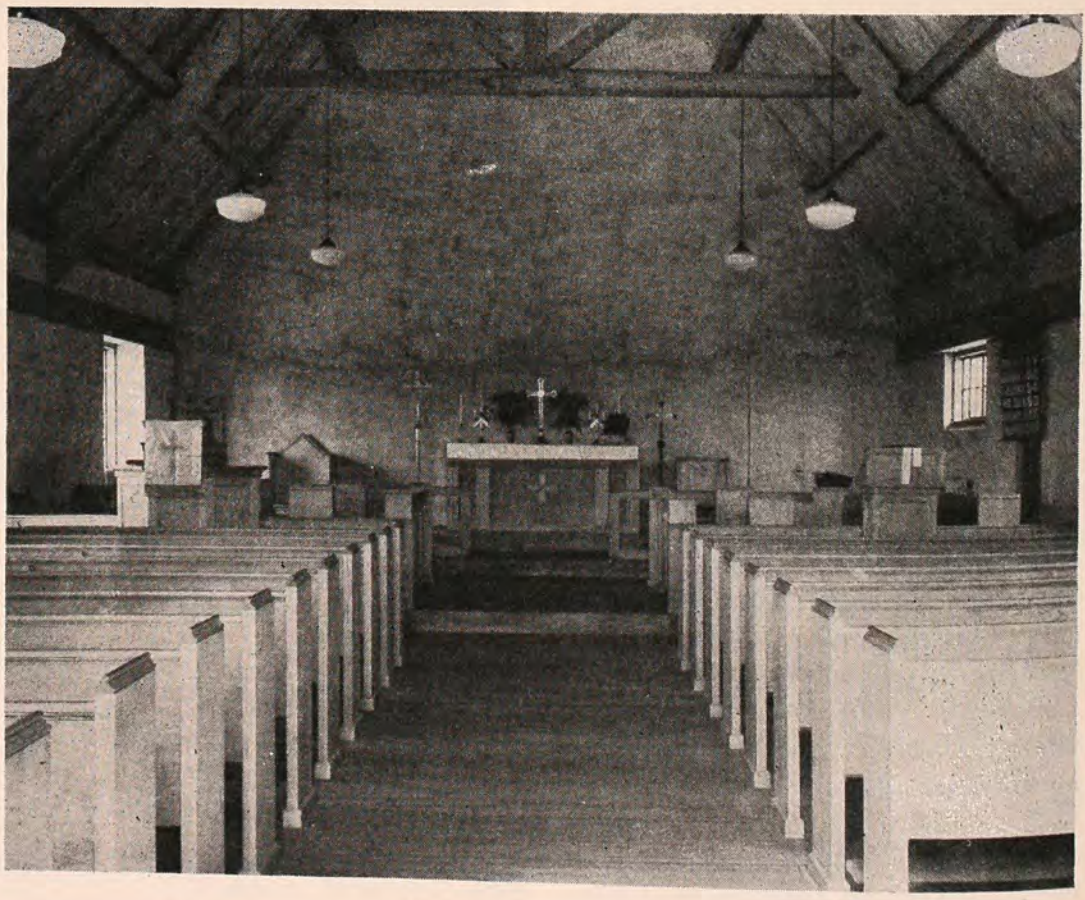
There is a small alcove in the sacristy which could be fitted up and partitioned off as a lavatory, thus adding greatly to the convenience of the vicar and visiting clergy. At present the vicar has to go to the parish hall in the basement for such facilities.

The men of the parish finished plastering the sacristy and rear stairway the evening before the Consecration, and the women of the parish Altar Guild gave a fine vestment case to hold the priest's and altar vestments. The Woman's Auxiliary is now working to get runners for the aisles.

The celebration of the consecration continued for a week with Men's Day on Thursday; Young People's Night on Friday; Community Night on Monday, and closing with Women's Night on Tuesday. The first regular Lenten service was held on Wednesday, March 8, with the Rev. John S. Stephenson, of St. Martin-in-the-Fields, as guest preacher.

All these services were well attended. Among those present during the week were the Venerable Henry L. Phillips, former Archdeacon in charge of colored work and founder of St. Cyprian's; the Rev. E. Sydnor Thomas, the Rev. Tolley Caution, the Rev. Samuel Martin, of the Baptist Church; the Rev. W. J. Townsend, of Elmwood M. E. Church, who was master-of-ceremonies for the Community Night program, and the Rev. J. Henderson, also of the Baptist Church.

The chapel was designed by Frank Watson and Charles Thompson, architects, and built by Harvey and Clarke.



Church News Photo

Simplicity marks the interior of St. Cyprian's Chapel

Church Youth Seek Inspiration and Uplift in Plans for Annual Diocesan Convention to Be Held in Christian Association Building at 36th and Locust Streets, on April 29

YOUNG PEOPLE'S FELLOWSHIP

INSPIRING, uplifting and educational are the three words best fitted to describe the design of the fifteenth annual Diocesan Convention of the Young People's Fellowship in the Christian Association Building, 36th and Locust Streets, on Saturday, April 29. An imposing list of speakers, headed by our Bishop, virtually assures the fulfilment of that purpose.

The convention should prove especially inspiring to those who plan to attend the Provincial Convention at Shrine Mont, Orkney Springs, Va., the theme of which, "The Christian Community in the Modern World," is the same as that to be used at the World Conference of Christian Youth, to be held at Amsterdam.

However, we plan to follow closely the booklet, "Ten Authorities Other Than God," which is a preparatory study for the Amsterdam conference. The same one will be used at the Provincial Convention. The Study Committee is co-operating and has sent out copies of this booklet to all the groups, so that they may become familiar with the subject before the convention dates.

The usual order of business—annual reports of committees and election of officers for the coming year—will be followed by a banquet, at which the Bishop will be our guest. It is hoped that all the diocesan past presidents of the Fellowship will be with us. Dancing will conclude the evening program.

Plans for the Provincial Convention at Orkney Springs, May 12, 13 and 14, are well under way and, from all reports, there will be approximately 75 representatives from the Diocese of Pennsylvania attending. The main speaker will be the Rev. Joseph H. Titus, of Grace Church, Jamaica, Long Island. Discussion leaders scheduled to be heard include Canon William M. Bradner, of the Cathedral of SS. Peter and Paul, Washington; the Rev. Robert C. Hubbs, St. Ambrose, Philadelphia, an advisor to the Diocesan Council; the Rev. Arthur LeB. Ribble, of Hyattsville, Md.; the Rev. L. Herdman Harris, Pittsburgh, and the Rev. Beverly M. Boyd, Richmond, Va.

Bishop Sterrett, president of the Provincial Synod, is trying to make arrangements to be with us some part of the time, exclusive of Sunday.

The new Commission on Youth Committee, recently appointed in the province, intends to map out a program Sunday-by-Sunday that will follow out the convention theme. The result will be that parochial Fellowships will have a program all planned for them before the end of June. The committee is also a subcommittee of the National Council.

The Fellowship of the West Philadelphia Convocation held its annual quiet day at the Philadelphia Divinity School on March 25. The theme was "Preparation for Easter." The service was well supported by everyone.

Every other Saturday throughout Lent a group of Young People from St. Mark's, Frankford, entertained the old folks at Harrison Home on Episcopal Hospital grounds. The programs were enjoyed as much by the young people as by their audience.

The Northeast Convocation has taken as its Easter project a visit to the Home for the Indigent, Holmesburg. It is gratifying to see so many of the young people taking part in these visitations to cheer the inmates with some slight remembrance and to assist Father Ware with the services.

NAVAJO GOODS ON SALE IN SUPPLY SHOP

An interesting assortment of Navajo rugs, made by the Indians at St. Luke's Field Mission, Farmington, N. M., has been received and placed on sale at the Supply Shop of the Woman's Auxiliary.

One of the rugs, explains Miss Lena D. Wilcox, the mission worker, is a ceremonial rug. Figures in brown, orange and green, on a white field, represent the Yeis, old Navajo deities. It is only recently that the medicine men of the tribe have permitted women to make them. Even now only certain selected ones are allowed to weave the ceremonial rugs, and then only after an elaborate ceremony, or sing, which has a deep religious significance.

According to the Navajo tradition the female gods have square heads, round heads being monopolized by the male gods. There are zigzag patterns representing the lightning, and small tree-like patterns signifying the sacred cedars, much used in Navajo rituals.

Other rugs are on display in red, gray and black patterns, more somber than the ceremonial rugs. There also are purses of Chimayo weaves, with silver clasps of Navajo craftsmanship. Dolls, belts, and some pictures by Navajo artists are included in the exhibit.

The semi-annual sale of foods in the Supply Shop is scheduled for the first Wednesday in May, which this year falls on the 3d. On that day the products of prized recipes will be placed on the counters from 10 A. M. to 4:30 P. M.

Simultaneously with the food sale, there will open the annual Spring exhibition of clothing for the mission fields made by the Woman's Auxiliary. Thousands of garments—dresses, slips, sleeping garments, knitted goods—will be on display on the second floor of the Supply Shop. This will afford many of the people in the diocese an opportunity to see the magnitude of this phase of the varied activities of the Auxiliary.

Two colored boys were having an argument about ghosts. One claimed to have seen a ghost as he passed the cemetery the night before.

"What was dis yeah ghos' doin' when y'll seen him las'?" asked the doubting one.

"Jes' fallin' behin', brothah, jes' fallin' behin'."

EDWARD WILKINS
"Any orders, Richard?"

Church News Ph
RICHARD J. ORMISTON
"Be sure to clean the boilers, E

'RICHARD' RETIRES AFTER 44 YEAR

DRAMATIS PERSONAE

EDWARD WILKINS, new Sexton at Church House.

RICHARD J. ORMISTON, just retired after 43 years 5 months as Sexton.

(*The reader must imagine himself in two places simultaneously, since all the action occurs at two telephones, the first in Church House, the second at Episcopal Hospital. Ed Wilkins picks up the 'phone.*)

E. Regent 5446, please, Miss Stenger. (*Pause.*) Hello, Episcopal Hospital? Mr. Richard Ormiston, please.

(*Phone rings in Men's Dormitory. Richard answers.*)

R. Men's dormitory. Ormiston speaking.

E. Hello! Is that you, Richard? This is Ed.

R. Congratulations, Ed. I've just heard that you are my successor.

E. That's right. Man, what a grand and glorious feeling.

R. Yes, Ed, I know. I can remember how I felt back in April, 1921, when I stepped up to first place. That was when Church House moved to 202 South 19th from the old place at 1129 Walnut.

E. Down where the Chamber of Commerce is now?

R. Yes, we moved in there from 1104 Walnut October 1, 1895. That was when I came to work as assistant to Robert J. Adams, superintendent of the building. That was in Bishop Whitaker's time.

E. How many Bishops did you serve under?

R. Five altogether—Bishops Whitaker, MacKay-Smith, Rhinelander and Garland, and Bishop Taitt. And a joy it's been, too.

E. How did you happen to go to Church House in the first place?

R. Well, it was through my old rector at Holy Trinity, Dr. William Nelson McVicker, and Mr. Ewing L. Miller and Mr. Francis A. Lewis. They spoke to me about the job. The headquarters of the Diocese then were in what they called the Episcopal Rooms at 1104 Walnut. Bishop Whitaker lived at 1027 Walnut. He was known as the "fatherly bishop." And he was, too. He always treated me like a son.

E. You must have known a lot of folks in your time at Church House.

R. Yes, I knew them all. And my memories of them are pleasant. The job was never as difficult as it was interesting.

E. Well, I hope I can do it as well as you did, Richard. I've only got about fourteen years of experience to go on. I've got my boy, Ed, Jr., helping me now. He's living in your old quarters.

R. That's fine. And how are Mrs. Ed, Jr., and little Eddie, the Third?

E. Happy as kittens and busy as beavers. They send their love, and so does everyone else in Church House. Everyone who comes in asks about you. What do you do with yourself up there at the hospital?

R. Oh, I'm very comfortable. I manage to keep busy answering the telephone and checking the men in and out of the dormitory. I have a nice room and bath on the first fl The building has 84 rooms and beds. Hospital employes live h Mr. Shanklin—his first name is too—is in charge and I sort of h him. I walk over to the main bu ing for my meals, so I get a li easy exercise and I feel fairly w

E. That's fine, Richard. Well, you want to give me any orders?

R. Why, Ed, I guess all I w to tell you is don't forget to cl the boilers.

E. O. K., Richard. So long.

R. So long, Ed. (*Both hang Exeunt.*)

This is just our way of telling readers that Richard J. Ormiston, more than 43 years a familiar a well-loved figure in Church Hou retired on March 1 because of health. He suffered a severe he attack shortly before Christmas a was forced to take a long rest.

After his retirement became c cial, Edward Wilkins, his assist for nearly fifteen years, was p moted to fill his place, which he w deserves.

Edward Wilkins, Jr., was engag as assistant to his father and w put in residence in the sexton's qu ters in the building. All in Chu House wish him a long and hap stay.

ANNOUNCEMENT

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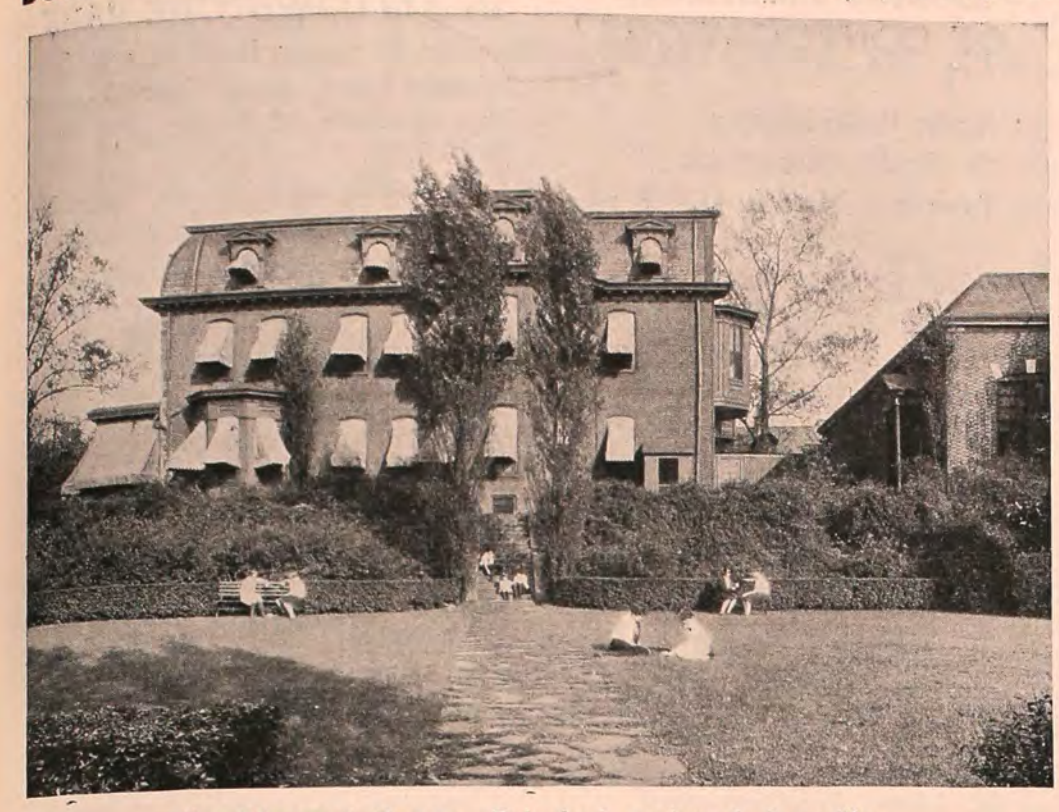
St. Stephen's Church, Tenth Street above Chestnut, has changed its broadcasting station and now broadcasts each Sunday morning (9:30-10:05) through station WFIL. This service is a transcription taken from the previous Sunday morning's service. Except for the months of July and August the broadcasts will run throughout the year. The Rev. Vincent C. Franks, D.D., is rector and Dr. H. Alexander Matthews is organist and choir director.

BURD SCHOOL • 4226 Baltimore Ave., Philadelphia, Pa.



Miss Margaret Tappen, Principal, endowed, homelike dwelling for fatherless girls. Accepted from four to eight years; kept until eighteen. Educated and professionally equipped gratis. Catalog on request.

Trustee: Rector and Vestrymen of St. Stephen's Church

VOTING BALLOT CONVENTION of 1939

In voting mark X after requisite number of names and deposit in the ballot box.

Members of the Executive Council

CLERICAL MEMBERS

Vote for Six in Column 1

NOMINEES	1	2
A	X	2
B	X	4
C		
D	X	1
E	X	6
F	X	3
G	X	5
H		

LAY MEMBERS

Vote for Six in Column 1

NOMINEES	1	2
J	X	3
K	X	1
L		
M	X	6
N	X	2
O	X	5
P		
Q	X	4

To test Hare Method vote in Column 2 by marking "1," "2," "3," "4," "5," "6," according to you choice. Unless both Columns 1 and 2 are used, the test will not be effective.

PLAN HARE BALLOT TEST AT CONVENTION

In order to clarify still further the Hare Method of balloting for Elections, and the proposed test which the Committee suggest be made of it at the coming Convention, as outlined in the March issue, there is subjoined herewith a sample Ballot such as will be used this year, marked in Column 1 according to our present practice and in Column 2 according to the Hare Method. This procedure is, of course, for this year only, and is merely to assure ourselves that the result will be the same by both methods. Column 1 will determine the election; but unless both Columns 1 and 2 are used by every voters, the test will be useless and meaningless. If the Convention decides to change the present method, Column 2, or its equivalent will be used alone after such action.

We would remind you again of the proposed visit of the Rev. J. H. Fitzgerald and the Rev. Lorin Bradford Young, of the Diocese of Long Island, where the Hare Method is in use, to explain it to us and answer questions at the meeting of the Clerical Brotherhood on April 17 at 11 A. M., and of the Church Club that evening.

Also, to correct the fifth paragraph of the article on Page 27 of the THE CHURCH NEWS for March, the second sentence should have read: "If a sufficient number have NOT been thus so chosen."

COMMITTEE ON ELECTIONS.

DR. SALMON ACCEPTS

Appointment as Diocesan Secretary of Jerusalem and the East Mission

Acceptance by the Rev. E. Frank Salmon, D.D., rector of Holy Trinity, 19th and Walnut Streets, of the diocesan secretaryship of Jerusalem and the East Mission was announced last month by the Rev. Albert E. Clattenburg, D.D., of Holy Comforter, Aronimink, provincial secretary.

Since 1925, when the House of Bishops at the General Convention indorsed the work at Jerusalem, the Good Friday offering in the American Church has been given for its support. Headquarters of the Mission is St. George's Cathedral, Jerusalem, where the Rev. Charles T. Bridgeman, formerly of the Country Centre Mission, Newtown, is honorary canon.

THE MARIE DINING ROOM

AT 2105 WALNUT STREET

is conveniently located in relation to the Church House.

LUNCHEONS — 11 A. M. to 2 P. M.
25c to 50c

DINNERS — 5 P. M. to 8 P. M.
50c to 85c

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CHURCH CONGRESS MEETS APRIL 25-26

MEN who have a sincere desire for the growth of unity and understanding in our Church will be interested in the program of the Church Congress, both for the first triennial Congress meeting in Washington April 25-28, and for the syllabi that offer stimulating study through the three years between Congresses.

For the April Congress, to which every reader of THE CHURCH NEWS is cordially invited, a program has been drawn up in co-operation with faculty members from our leading seminaries.

The variety of speakers who have accepted will particularly attract clergy and laity with open minds, people who believe that many points of view should be presented, no matter how opposed to their own. If "truth lies at the bottom of a well," it may come up into view in many buckets. Among the speakers taking part are Anglo-Catholics, Liberal Evangelicals, two laymen and a laywoman, and two Presbyterian ministers—the Rev. Henry Sloane Coffin, D.D., and the Rev. A. J. Muste, director of Labor Temple.

Clergy and laity alike are invited to attend this first triennial Congress and to make their views known in the discussions to follow each address. The Congress exists as an outlet for no one group, but for the expression of "the mind of the Church," sifting out non-essentials in order to arrive at agreement on essentials plus generous understanding of differences. Only with such agreement and understanding within our own ranks and in relationship with others, can our Church follow her Master in dealing constructively with "The Predicament of Modern Man."

For further information and membership blanks, address the chairman, the Rev. Donald B. Aldrich, D.D., 12 West 11th Street, New York, N. Y.

CHURCH NEWS GOES IN WANAMAKER STORE

We take some pride in announcing that this issue of THE CHURCH NEWS has found its place among other important Church periodicals on the news stand in the Wanamaker store.

Such recognition is important to any publication, particularly so to THE CHURCH NEWS, since its acceptance is based on its relative merit in the judgment of an experienced magazine dealer.

SPRING MEETINGS OF CONVOCATIONS

•

North Philadelphia
St. Paul's, Aramingo
Tuesday, May 9, 4:30 P. M.

•

West Philadelphia
Church of the Saviour
Thursday, May 11

•

Germantown
St. Martin's, Oak Lane
Tuesday, May 16

•

Chester
St. David's, Radnor
Tuesday, May 23, 10 A. M.

•

South Philadelphia
St. Mary Pro-Cathedral
Tuesday, May 23, 4 P. M.

•

Norristown
(Place not known)
Thursday, May 25

In the Name of God, we must stop playing with His business. We must either express our belief in Him by giving ourselves and our means to the Cause in which we profess to share or be honest enough to say, "Away with this Man"—we will have no King but self. —*Bishop Darst.*

FRAZIERS TO CAMP OUT IN YELLOWSTONE PARK

The following is an excerpt fro a news letter, dated March 17, ov the signature of Bishop Ziegler, Wyoming:

"On Thursday, March 9th, I a tended a meeting at Mammoth H Springs, Yellowstone Park, Wy ming, called by the Acting Superi tendent of the Park for the purpo of arranging a schedule of religio services to be held on Sundays fro June 25th to September 3d in Y lowstone National Park.

"There will be a celebration of t Holy Communion according to t Book of Common Prayer at St. Co nelius' National Park Chapel Mammoth Hot Springs, at 7:45 A. M each Sunday. There will be Morni Prayer from the Book of Comm Prayer at Old Faithful Amphitheat at 10:30 A. M. every Sunday.

"The Venerable Robert P. Frazie Archdeacon of Wyoming, is to be r sponsible for these services. Pries of the Episcopal Church intendi a Summer holiday in the Park a wishing the use of an altar may fe free to communicate with Archdeac Frazier, addressing him before Ju 25th at 110 South Ninth Stree Laramie, Wyoming, and after th date at Yellowstone Park, Wyomin which is the name of the post-offi at Mammoth Hot Springs. Durin the Park season the Archdeacon a his family will be in residence in the trailer at Mammoth Hot Springs."

✝ ✝ IN MEMORIAM ✝ ✝

DR. FRANK EMBERY

A long and admirable career as a physician and as a churchman was brought to a close on March 17 when Dr. Frank Embery, of 4641 Penn Street, died at his Summer home in Southampton, Bucks County, following a heart attack.

Dr. Embery, who had practiced medicine in Northeast Philadelphia for 45 years, was for many years a warden of St. Mark's, Frankford, and a member of the staff of Frankford Hospital. He was 72.

Born and educated in this city, Dr. Embery was graduated from the old Medico-Chirurgical College in 1892. He was a member of the Philadelphia County Medical Society, the American Medical Association and the Masonic Order. He was a Fellow of the College of Physicians and Surgeons. He treated chiefly diseases of the eye, ear, nose and throat.

He is survived by his wife, Mrs. Miriam F. Embery; two daughter Mrs. Francis J. Allen, and Mrs. A thur S. Dailey, of Lakewood, N. J a brother, William, and a siste Anne Embery.

The Rev. Edmund H. Carhart o ficiated at funeral services in S Mark's, Frankford, on Tuesda March 21. Burial was in Richbor Bucks County.

SAMUEL COLBECK

Samuel Colbeck, treasurer of S Gabriel's Church, died on Februar 23, at the Masonic Home, 3333 Nort Broad Street. He was born Novem ber 24, 1862, at Batley, England, an came to this country 48 years ago He served as a Methodist loca preacher both in England and thi country, joining the Church in 1928 His funeral service was held at S Gabriel's on February 27 and hi body interred at Bellevue Cemetery He is survived by his wife, two son and six grandchildren.

DIOCESE OF PENNSYLVANIA

Statement showing Quotas, Expectations, Givings, etc., of Parishes, Missions, and Chapels, for the Period Ending March 21, 1939.

Parish or Mission	Quotas	Expectations	Amount Due March 21	Paid to March 21
Advent Mission, Hatboro	$421.25	$250.00	$62.50	$41.54
Advent, Kennett Square	231.84	200.00	50.00	.....
Advent Mission (Polish), Philadelphia	113.26	25.00	6.25	.....
Advocate Memorial, Philadelphia	2,465.76	1,200.00	300.00	143.00
All Hallows, Wyncote	789.81	790.00	197.50	180.14
All Saints, Crescentville	986.16	100.00	25.00	25.00
All Saints Mission, Darby	650.75	450.00	112.50	.....
All Saints Chapel, Fallsington	291.77	35.00	8.75	.....
All Saints, Moyamensing	1,420.12	1,000.00	250.00	24.00
All Saints, Norristown	1,055.70	250.00	62.50	.50
All Saints, Torresdale	1,358.21	1,358.21	339.55	141.00
All Saints, Wynnewood	2,277.78	1,000.00	250.00	31.50
All Souls Mission, Philadelphia	307.99	80.00	20.00	14.38
Annunciation, Philadelphia	473.07	100.00	25.00	.....
Ascension Mission, Parkesburg	136.41	100.00	25.00	.....
Ascension Mission, Rhawnhurst	188.72	188.72	47.18	36.00
Ascension Mission, West Chester	97.23	25.00	6.25	.....
Atonement, Morton	269.33	150.00	37.50	4.18
Atonement Memorial, Philadelphia	1,918.08	1,000.00	250.00	7.00
Calvary, Conshohocken	1,956.62	2,000.00	500.00	406.33
Calvary, Germantown	4,291.96	4,291.96	1,072.99	628.86
Calvary, Northern Liberties	934.72	300.00	75.00	.....
Calvary, Rockdale	577.66	219.56	54.89	.....
Christ, Eddington	394.40	150.00	37.50	14.58
Christ, Franklinville	1,065.39	.....	.....	.....
Christ, Media	1,279.81	1,279.81	319.95	89.75
Christ, Philadelphia	5,327.15	4,000.00	1,000.00	625.00
Christ Church Hospital Chapel, Philadelphia	.....	.....	.....	.....
Christ Church and St. Michael's, Germantown	4,620.41	3,000.00	750.00	515.00
Christ, Pottstown	1,308.19	250.00	62.50	20.90
Christ, Ridley Park	1,000.84	600.00	150.00	49.25
Christ, Upper Merion (Bridgeport)	1,442.08	800.00	200.00	25.00
Covenant, Philadelphia	834.56	.....	.....	6.00
Crucifixion, Philadelphia	850.13	250.00	62.50	64.49
Emmanuel, Holmesburg	738.73	738.73	184.68	67.27
Emmanuel, Kensington	461.28	100.00	25.00	22.46
Emmanuel Mission, Quakertown	114.07	114.07	28.52	.....
Epiphany, Germantown	1,754.63	1,000.00	250.00	7.40
Epiphany Mission, Royersford	123.33	123.33	30.83	30.94
Epiphany, Sherwood	2,481.49	1,900.00	475.00	35.00
Gloria Dei, Philadelphia	2,172.10	500.00	125.00	24.00
Good Samaritan, Paoli	2,201.90	2,201.90	550.48	48.00
Good Shepherd Memorial, Germantown	2,311.43	1,700.00	425.00	259.55
Good Shepherd, Kensington	614.87	115.00	28.75	.....
Good Shepherd, Rosemont	4,649.26	4,649.26	1,162.32	162.00
Grace, Hulmeville	204.36	150.00	37.50	8.41
Grace, Mt. Airy	3,456.29	3,456.29	864.07	485.00
Grace, Philadelphia	1,198.17	115.00	28.75	7.00
Chapel of Hard of Hearing	11.06	11.06	2.77	.....
Holy Apostles, Philadelphia	5,197.10	4,000.00	1,000.00	503.80
Holy Comforter, Aronimink	484.19	500.00	125.00	90.71
Holy Comforter Chapel, Philadelphia	846.87	560.00	140.00	100.00
Holy Communion Memorial Chapel, Philadelphia	2,190.31	800.00	200.00	.50
Holy Innocents, Tacony	869.77	400.00	100.00	52.72
Holy Nativity Memorial, Rockledge	1,303.40	750.00	187.50	10.00
Holy Nativity Mission, Wrightstown	3.19	3.19	.80	.....
Holy Redeemer Mission, Philadelphia (Polish)	124.72	25.00	6.25	.....
Holy Sacrament Mission, Highland Park	1,309.54	600.00	150.00	45.00
Holy Spirit Mission, Philadelphia	2.31	25.00	6.25	.....
Holy Trinity Mission, Lansdale	368.84	368.84	92.21	15.35
Holy Trinity, Philadelphia	9,274.49	9,274.49	2,318.62	1,279.69
Holy Trinity Memorial Chapel, Philadelphia	3,721.90	1,200.00	300.00	200.00
Holy Trinity, West Chester	1,870.39	1,000.00	250.00	30.00
House of Prayer	461.63	350.00	87.50	32.02
Huntingdon Valley Chapel, Meadowbrook	1,010.83	1,010.83	252.71	425.00
Incarnation, Drexel Hill	836.09	600.00	150.00	.....
Incarnation Mission, Morrisville	233.22	75.00	18.75	.....
Incarnation, Philadelphia	1,485.89	400.00	100.00	12.00
King of Prussia Chapel (see Washington Mem. Cha.)	.....	.....	.....	.....
Mediator Chapel, Philadelphia	5,033.85	5,100.00	1,275.00	740.30
Merciful Saviour Chapel, Philadelphia	.....	.....	.....	.....
Messiah, Gwynedd	1,753.27	1,250.00	312.50	65.00
Messiah, Philadelphia	537.76	285.00	71.25	81.94
Nativity Chapel, Germantown (see S. Luke's, Gtn.)	.....	.....	.....	.....
Our Saviour, Jenkintown	4,093.24	2,500.00	625.00	300.00
Phillips Brooks Memorial Chapel, Philadelphia	2,351.02	425.00	106.25	4.00

Parish or Mission	Quotas	Expectations	Amount Due March 21	Paid to March 21
Prince of Peace Chapel, Philadelphia	2,128.06	920.00	230.00	45.19
Redeemer, Andalusia	471.40	100.00	25.00	.....
Redeemer, Bryn Mawr	6,127.01	10,500.00	2,625.00	181.16
Redeemer Chapel, Seamen's Mission	.....	25.00	6.25	.....
Redeemer Mission, Springfield	257.54	257.54	64.39	.....
Redemption, Philadelphia	1,070.82	500.00	125.00	.....
Resurrection, Mayfair	862.54	150.00	37.50	.....
Resurrection, Philadelphia	2,392.19	1,800.00	450.00	18.16
S. Aidan Chapel, Cheltenham	399.56	200.00	50.00	20.00
S. Alban Mission, Newtown Square	46.92	46.92	11.73	.....
S. Alban, Olney	1,014.23	400.00	100.00	50.00
S. Alban, Roxborough	609.20	150.00	37.50	35.00
S. Ambrose Mission, Philadelphia	808.92	500.00	125.00	.....
S. Andrew, Philadelphia	924.13	120.00	30.00	.....
S. Andrew Chapel, Somerton	114.03	100.00	25.00	.....
S. Andrew Chapel, West Manayunk	285.25	75.00	18.75	.....
S. Andrew, West Philadelphia	1,147.41	400.00	100.00	62.80
S. Andrew, Yardley	354.08	400.00	100.00	50.00
S. Anne Mission, Willow Grove	356.85	356.85	89.21	79.68
S. Asaph, Bala	3,305.35	4,000.00	1,000.00	1,055.00
S. Augustine Chapel, Norristown (See St. John, Nor.)	.....	.....	.....	.....
S. Augustine Mission, Philadelphia	554.45	150.00	37.50	.....
S. Barnabas, Germantown	685.88	200.00	50.00	15.00
S. Barnabas, Haddington	1,058.19	700.00	175.00	63.80
S. Barnabas, Kensington	917.31	200.00	50.00	31.81
S. Bartholomew Mission, Philadelphia	442.28	150.00	37.50	.....
S. Bartholomew, Wissinoming	873.08	150.00	37.50	10.00
S. Christopher Mission, Philadelphia	13.43	15.00	3.75	.....
S. Clement, Philadelphia	4,972.43	5,000.00	1,250.00	238.13
S. Cyprian Mission, Elmwood	95.36	65.00	16.25	6.90
S. Cyril Mission, Coatesville	32.65	87.00	21.75	.....
S. David, Manayunk	1,169.66	250.00	62.50	50.00
S. David, Radnor	2,952.11	3,600.00	900.00	55.00
S. Elisabeth and L'Emmanuello, Philadelphia	650.70	500.00	125.00	.....
S. Faith Mission, Brookline	399.45	399.45	99.86	5.00
S. Gabriel Mission, Feltonville	848.05	848.05	212.01	99.45
S. George, Ardmore	3,007.23	2,500.00	625.00	770.00
S. George Mission, Richmond	650.51	150.00	37.50	.....
S. George Mission, Venango	424.86	275.00	68.75	37.60
S. George, West Philadelphia	803.15	400.00	100.00	2.00
S. Giles Chapel, Stonehurst	1,124.11	550.00	137.50	10.00
S. James, Bristol	853.68	325.00	81.25	.....
S. James, Downingtown	742.12	600.00	150.00	102.23
S. James, Hestonville	1,016.51	200.00	50.00	19.60
S. James, Kingsessing	1,472.62	300.00	75.00	.....
S. James Mission, Langhorne	228.15	228.15	57.04	41.00
S. James, Perkiomen (Evansburg)	209.47	209.47	52.37	.....
S. James, Philadelphia	7,176.90	2,300.00	575.00	195.00
S. James Mission, Prospect Park (Moore)	393.87	393.87	98.47	.....
S. James the Less, Philadelphia	2,260.66	500.00	125.00	.....
S. John Baptist, Germantown	531.22	150.00	37.50	1.00
S. John Chrysostom, Philadelphia	454.39	.....	.....	.....
S. John, Concord (Ward)	142.81	150.00	37.50	.....
S. John, Cynwyd	1,847.91	1,200.00	300.00	10.00
S. John the Evangelist Mission, Essington	123.05	100.00	25.00	.....
S. John the Evangelist, Lansdowne	3,722.72	2,000.00	500.00	120.00
S. John the Evangelist, Philadelphia	512.49	512.49	128.12	.....
S. John Free, Philadelphia	1,174.24	200.00	50.00	.....
S. John, Kelton	22.49	5.00	1.25	.....
S. John, Norristown (Inc. St. Aug. Chap., Nor.)	3,244.42	3,250.00	812.50	362.88
S. John, Northern Liberties	6.89	6.89	1.72	2.00
S. John, Pequea (Compass)	170.33	50.00	12.50	.....
S. John Mission, West Oak Lane	421.03	250.00	62.50	1.00
S. Joseph Mission, Gladwyne	73.10	.....	.....	.....
S. Jude and the Nativity, Philadelphia	1,235.61	100.00	25.00	11.22
S. Luke, Bustleton	653.43	200.00	50.00	35.60
S. Luke, Chester	115.00	115.00	28.75	13.69
S. Luke Mission, Eddystone	47.95	47.95	11.99	.....
S. Luke, Germantown (incl. Nativity Chapel)	6,110.97	7,500.00	1,875.00	1,477.90
S. Luke, Kensington	1,400.94	700.00	175.00	.....
S. Luke, Newtown	667.69	100.00	25.00	30.20
S. Luke and The Epiphany, Philadelphia	7,037.76	1,200.00	300.00	124.00
S. Mark, Frankford	3,129.12	2,200.00	550.00	249.63
S. Mark, Honey Brook	160.51	50.00	12.50	.....
S. Mark, Philadelphia (incl. St. Mary's Chapel and St. Michael's, Yeadon)	9,352.12	10,000.00	2,500.00	4,033.91
S. Martin, Marcus Hook	411.94	300.00	75.00	.....
S. Martin, Oak Lane	1,574.20	700.00	175.00	77.07
S. Martin, Radnor (incl. S. Martin's Chapel, Ithan)	3,323.97	3,323.97	830.99	105.00
S. Martin-in-the-Fields, Chestnut Hill	6,241.75	20,000.00	5,000.00	4,042.90
S. Mary, Ardmore	6,080.43	7,500.00	1,875.00	1,379.00
S. Mary Mission, Chester	171.08	50.00	12.50	.....
S. Mary, Hamilton Village	3,053.77	1,500.00	375.00	165.65
S. Mary Mission, Manayunk (Polish)	46.08	25.00	6.25	.....

Parish or Mission	Quotas	Expectations	Amount Due March 21	Paid to March 21
S. Mary Chapel (see S. Mark, Phila.)	.....	.....	.....	.....
S. Mary, Warwick	115.23	50.00	12.50	.....
S. Mary Memorial, Wayne	3,241.98	3,241.98	810.50	325.71
S. Mary of the Annunciation Mission, Phila. (Italian)	111.96	30.00	7.50	.....
S. Mary Pro-Cathedral, Philadelphia	739.13	100.00	25.00	.10
S. Matthew, Francisville	2,158.54	1,200.00	300.00	162.39
S. Matthias, Philadelphia	1,626.82	.....	.....	.....
S. Michael Chapel, Yeadon (see S. Mark)	.....	.....	.....	.....
S. Michael and All Angels Chapel, Philadelphia	204.74	204.74	51.19	.....
S. Monica Mission, Philadelphia	196.72	80.00	20.00	.....
S. Nathanael, Philadelphia	1,063.34	300.00	75.00	.....
S. Paul, Aramingo	1,406.07	450.00	112.50	.....
S. Paul, Chester	4,064.43	4,064.43	1,016.11	527.43
S. Paul, Chestnut Hill	8,149.56	17,000.00	4,250.00	2,844.33
S. Paul, Doylestown	1,192.53	800.00	200.00	122.00
S. Paul Mission, Edgely	30.59	30.59	7.65	.....
S. Paul, Elkins Park	4,541.27	1,200.00	300.00	100.00
S. Paul Mission, North Penn	119.08	35.00	8.75	.....
S. Paul Memorial, Oaks	443.30	125.00	31.25	.....
S. Paul Memorial, Overbrook	4,847.00	4,000.00	1,000.00	542.10
S. Paul Memorial, Philadelphia	1,123.66	350.00	87.50	.....
S. Paul, West Whiteland	778.93	1,000.00	250.00	186.00
S. Peter, Germantown	2,965.93	2,965.93	741.48	340.57
S. Peter, Great Valley	153.27	75.00	18.75	.....
S. Peter, Philadelphia	5,593.33	4,000.00	1,000.00	20.00
S. Peter, Phoenixville	1,472.45	600.00	150.00	84.93
S. Peter, Weldon (incl. S. Peter's Chapel, Glenside)	1,180.31	650.00	162.50	18.00
S. Philip Mission, New Hope	99.42	85.00	21.25	.....
Saint Sauveur, Philadelphia	246.01	150.00	37.50	25.00
S. Simeon Memorial, Philadelphia	2,461.11	650.00	162.50	.....
S. Simon the Cyrenian Chapel, Philadelphia	1,464.83	500.00	125.00	39.30
S. Stephen, Bridesburg	541.55	75.00	18.75	.....
S. Stephen, Clifton Heights	515.60	250.00	62.50	.....
S. Stephen, Norwood	396.96	250.00	62.50	33.12
S. Stephen, Philadelphia	9,280.28	4,000.00	1,000.00	298.05
S. Stephen, Wissahickon	641.23	200.00	50.00	9.34
S. Thomas, Philadelphia	972.31	230.00	57.50	24.60
S. Thomas, Whitemarsh	4,695.76	4,695.76	1,173.94	1,543.00
S. Timothy, Roxborough	2,122.31	1,500.00	375.00	240.95
S. Titus Mission, Elmwood	218.45	150.00	37.50	8.41
The Saviour, West Philadelphia	5,366.08	1,500.00	375.00	370.55
Transfiguration Mission, Philadelphia	67.49	67.49	16.87	.....
Trinity Memorial, Ambler	434.05	25.00	6.25	.....
Trinity, Buckingham	91.29	91.29	22.82	23.00
Trinity, Coatesville	1,268.81	350.00	87.50	25.00
Trinity Mission, Collingdale	790.43	250.00	62.50	.....
Trinity Mission, Gulph Mills	55.71	36.00	9.00	5.36
Trinity, Oxford	1,223.29	800.00	200.00	.....
Trinity Mission, Solebury	124.66	40.00	10.00	.....
Trinity, Swarthmore	1,712.18	800.00	200.00	6.43
Washington Memorial Chapel, Valley Forge	920.18	.....	.....	.....
Zion, Philadelphia	1,400.53	1,300.00	325.00	76.26
Miscellaneous	.....	5,000.00	1,250.00	1,500.52
Totals	$315,790.41	$245,102.06	$61,275.52	$33,333.07

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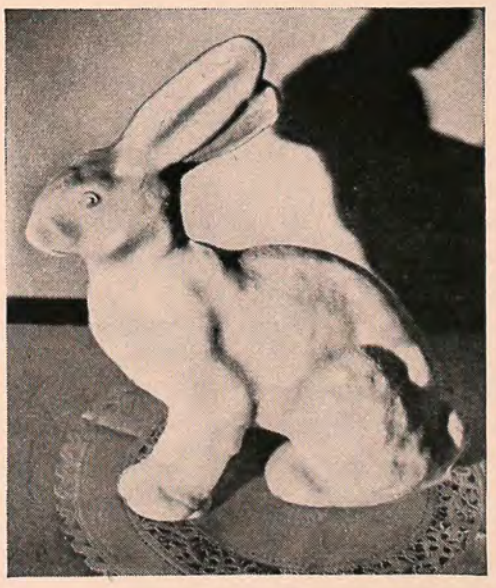

CONFIRMATION SCHEDULE FOR APRIL-MA

April 1—Saturday
Evening—Wayne, St. Mary.
April 2—Sunday next before Easter, Palm Sunday
Morning—Philadelphia, St. Peter.
Afternoon—Cynwyd, St. John.
Evening—Philadelphia, Resurrection.
April 6—Thursday
Evening—Philadelphia, St. Paul, Overbrook.
April 8—Easter Even, Saturday
Afternoon—Philadelphia, St. Mark.
April 9—Easter Day
Morning—Philadelphia, Christ.
Afternoon—Philadelphia, Gloria Dei.
Evening—Highland Park, Holy Sacrament.
April 16—First Sunday after Easter
Morning—Jenkintown, Our Saviour.
Afternoon—Sleighton Farm.
Evening—Philadelphia, The Saviour.
April 19—Wednesday
Evening—Philadelphia, St. James the Less.
April 20—Thursday
Afternoon—Valley Forge Military Academy.
April 21—Friday
Evening—Philadelphia, Good Shepherd, Kensington.
April 23—Second Sunday after Easter
Morning—Paoli, Good Samaritan.
Afternoon—Parkesburg, Ascension.
Afternoon—Coatesville, St. Cyril.
Evening—Coatesville, Trinity.
April 30—Third Sunday after Easter
Morning—West Whiteland, St. Paul.
Afternoon—Great Valley, St. Peter.
Evening—Rosemont, Good Shepherd.
May 7—Fourth Sunday after Easter
Morning—Bryn Mawr, Redeemer.
Morning—Chestnut Hill, St. Paul, Bishop Peabody.
Evening—Marcus Hook, St. Martin.
May 14—Fifth Sunday after Easter
Evening—West Chester, Ascension.
May 18—Ascension Day, Thursday
Evening—Philadelphia, St. Alban, Olney.
May 21—Sunday after Ascension Day
Morning—Elkins Park, St. Paul.
Afternoon—Philadelphia, St. Luke and The Epiphany.
Evening—Swarthmore, Trinity.
May 28—Whitsunday
Morning—Radnor, St. Martin.
Afternoon—Lansdowne, St. John.
Evening—Philadelphia, St. John Evangelist.

U. T. O. HOLDS PRESENTATION SERVICE AT HOLY TRINITY CHURCH ON MAY 4

The annual Spring presentation service for the United Thank Offering will be held on Thursday, May 4, at Holy Trinity Church, 19th and Walnut Streets, with the Bishop celebrating the Holy Communion. The Rev. E. Frank Salmon, D.D., rector of Holy Trinity, will preach. Following the service there will be a brief meeting of United Thank Offering Treasurers in Church House.

Churchwomen of Pennsylvania have a great responsibility this year. For years Pennsylvania's share of the United Thank Offering has averaged 10 per cent of the whole. With one exception, Pennsylvania has led all the other dioceses in its U. T. O. giving.

Do the women of this diocese care enough to keep this record to the Triennium? If they care enough, they will keep it. Emphasis should be on the voluntary gift of a thankful heart rather than on the amount given. Those who are sharing realize what this attitude of mind and heart does for the giver. Can we not be missionaries among our friends and double the number of women and girls sharing in Pennsylvania?

A tragic situation faces the Church today with paganism growing in our land. Do we want to leave such a heritage for our children? By being thankful for our blessings and by showing our thankfulness by generous gifts from a full heart, we can help. We must help!

Bishop Tucker says: "It is the motive that prompts our missionary offerings that determines their value as a means for bringing the world to Christ."

Get a blue box and keep it before you.

Use the United Thank Offering Prayer.

Remember to count your blessings.

And remember to tell others.

MRS. FRANCIS R. PACKARD.

CHURCH FEDERATION PLANS BIRTHDAY PARTY

Thirty years of Christian co-operation in Philadelphia will be celebrated next Thursday, April 13, at 6:30 P. M., when the Philadelphia Federation of Churches holds its thirtieth anniversary dinner in Mitten Hall, Temple University, Broad and Berks Streets.

The speaker will be Dr. George A. Buttrick, of Madison Avenue Presbyterian Church, New York City. Music will be under the direction of Mr. and Mrs. Walter D. Eddowes.

A committee of two, consisting of the Rev. D. Wilmot Gateson, D.D., of the Church of the Saviour, and the Very Rev. John E. Hill, Dean of South Philadelphia Convocation, was appointed by the Bishop to represent the diocese.

THE PLAY'S THE THING

Three Churches Unite in Int
Parochial Exchange of Dramatic Productions in Le

An interesting project in int parish co-operation recently got und way at St. John's Free, St. Paul Aramingo, and Gloria Dei (O Swedes'), its purpose being to bu among the members of the three pa ishes a sense of mutual responsibili

Each parish produced a play a presented it in its own church a in each of the others in turn. T plays took the place of the sermon the regular evening services, whi were well attended, according to t Rev. William M. Sharp, rector St. Paul's.

The schedule of performances f lows:

"The Upper Room," presented Gloria Dei at St. Paul's March 2 at home Palm Sunday.

"The Terrible Meek," presented St. Paul's at home March 8; Gloria Dei March 12; at St. John Free March 15; repeated at hon April 5.

"So Pilate Washed His Hands presented by St. John's Free at hon February 26; at St. Paul's March 1 at Gloria Dei March 19.

He did not set us a task and dema that it be done perfectly. He sa rather, "Walk with Me and let M show you how." I think His chief bus ness in dealing with all those who b long to Him is to pick them up wh they fall down and wipe the dust o so that they can start again.

SECRETARIES

From Page 13

this to, shall I say, the history of the impressions of the department: "How well do I remember with what fear and trepidation I undertook the office of secretary of the department in 1932. It was excellent experience for me, but the chairman deserved much credit for putting up with my inexperience those first years. It was always a source of wonder to me that we were able to give serious attention to that great amount of material relating to social questions and to arrive at certain conclusions often after stormy debate. That difference of opinion was a very real stimulus to the thinking of the whole group. In most instances, definite action was taken once a decision was made. As far as I know the only work undertaken and supervised by the department was the service to Church children and in the Juvenile Court. This was a much needed service, and its survival during the early 1930's is proof that it is now firmly established. I hear such fine things of Miss Mansel and her work and I am confident she has been grateful for the fine support of the department which was always such a wonderful help to me."

Mrs. Blackford was succeeded by Dean Ethel M. Springer, of the Church Training School, who continued her excellent work until she went to St. Margaret's House in Berkeley, Calif. Here are her impressions of the work of the department: "From June, 1937, to June, 1938, it was my privilege to serve as secretary of the Department of Christian Social Service of the Diocese of Pennsylvania, under the chairmanship of the Honorable Clinton Rogers Woodruff. The membership of the department was suitably representative of the various social activities of the diocese. Not only was the department actively interested in the local Church institutions and missions, but it kept in close touch with the social legislation of the State and Congress, and sought opportunities to encourage new measures. Among the general subjects most stressed during the year were housing laws, moving picture regulation, automobile insurance, compulsory physical examination before marriage, control or elimination of obscene literature, old age security, child welfare, aid to prisoners. During the course of the year, a fine plan of co-operation with the program of the social service committee of the Women's Auxiliary was worked out. Joint meetings were occasionally held with the Clerical Brotherhood. The programs were of such interest that it was often to be regretted that more people could not have had the benefit of them."

Among the earlier secretaries of the department, or commission, as it was in the beginning, were the late Rev. George C. Foley, of sainted memory, whose reports had great influence on the thinking of the members; the Very Rev. Edwin Selden Lane, now Dean of the Cathedral at Phoenix, then curate at St. Luke's, Germantown, and George B. Hawkes.

The diocese owes these faithful secretaries a very real debt.

Miss Anna D. Dickson, formerly in charge of the Employment Bureau (now discontinued for lack of funds), is the present secretary.

CHURCH PERIODICAL CLUB ACTIVITIES

RECENTLY a well known speaker took as his subject "At Your Service," in which he pointed out the need for more unselfish service in the world. "At Your Service" to Christ, to country, to community, to friends and neighbors—each was treated in a bright, joyous manner, and at the same time it was made plain to everyone that "At Your Service" means at all times and with whole heartedness.

The offering of ourselves in this capacity demands utter forgetfulness of self; with the world, as it is today, so given over to selfishness, it is hard to imagine anyone without it; but there are unselfish ones. Scattered about here and there are those who give their lives to help others, through ice and snow, wind and rain, they go striving to ease the burdens of their fellow creatures.

The Church Periodical Club is "At Your Service" to all of these and to anyone who needs a book or magazine; hungry minds need food just as much as hungry bodies.

A request has just come from a missionary in the South for a copy of "Saints and Heroes", by George Hodges; does anyone have this to pass along? If so, please leave it in the C. P. C. office in the Church House.

Through the combined efforts of the C. P. C. Secretaries the list of books asked from this diocese for St. Philip's Junior College, San Antonio, Texas, has been completed. These books were so badly needed that it is a pleasure to feel Pennsylvania had a share in the project.

MARY M. H. ONYX.

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That the Church Mission of Help—the organization referred to—annually rescues thousands of girls from delinquency and prevents thousands more from becoming delinquent?

Do you believe such a work worth doing? Who doesn't?

There is a Church Mission of Help in this diocese which is contributing its share to an annually increasing credit balance in human values, under the supervision of Miss Cecil G. Mc gridge, executive secretary, whose headquarters are at 2139 Locust Street, Philadelphia. It is the only nationally organized case-working agency of the Church.

In 1909 the late Father Huntington, O.H.C.; Bishop Manning, the rector of Trinity, New York City, and Mrs. John Glenn, formed the first Church Mission of Help for the purpose of aiding hosts of girls, who for various reasons faced life unprepared, unadjusted to its problems, tempted and often fallen.

Not long after that Bishop Rhinelander recognized the need for such an agency in this diocese, enlisted the aid of the Rev. John C. H. Mockridge, D.D., of St. James's, and Miss Dorothea Emlen, and formed a branch here. They engaged Miss Esther Means, a trained worker. The altar in the chapel is Bishop Rhinelander's gift.

In dealing with unadjusted girls the society approaches the problem from all angles, utilizing the social worker, the psychologist, the psychiatrist and the priest as vital factors in the desired adjustment.

Contacts are made through the courts, the social agencies, the hospitals, the schools, and through individuals and ministers. Any Protestant girl between 14 and 25 may be sent to the society by such agencies for help in the solution of her problem which may be caused by parental neglect or domination; financial troubles, lack of recreational and other wholesome and necessary resources in her community; or by undesirable associates, loneliness, hardship, bewilderment, or loss of normal status.

Whatever the girl's particular problem, the society aims to build in her self-reliance, proper adjustment and spiritual maturity. At 2139 Locust Street there is a floor devoted to sheltering girls who need overnight care.

The Church Mission of Help is financed partly through the Welfare Fund and requests that part of your contribution to the United Campaign may be designated for the continuance of this much-needed work.

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NO Federal funds are provided for the foster care of homeless, neglected and destitute children, deprived of the care of their own parents. They are a local responsibility. The Children's Aid Society of Pennsylvania, incorporated 56 years ago, is one of the largest private societies caring for such children.

Each of the Children's Aid wards receives individual care in a carefully selected family home either with or without payment of board, according to circumstances. Continued supervision is given with physical, mental and moral development and a happy well adjusted childhood as the objectives. County offices under the direction of local committees have been established in various counties. The Society receives children without restrictions as to race, creed, or color, caring for them with due regard to their religious faith. You can share the responsibility of caring for these children either through special contributions or by offering a home to a child.

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BISHOP BRENT

From Page 7

opium traffic in the Orient. He served as president of the American delegation to the International Opium Commission at Shanghai and in 1923 was American representative at the drug conference at Geneva.

He represented the American Church at the enthronement of the Most Rev. Cosmo Gordon Lang as Archbishop of Canterbury, leaving, after a short sojourn at the American Embassy in London, for Lausanne, where on March 27, 1929, he suffered a heart attack and died.

His war service brought him the Distinguished Service Medal of the United States, the British Order of the Bath and the Belgian Order of Leopold.

GIRLS' FRIENDLY

From Page 19

Active Associates, 123 Honorary Associates, 1277 Members, and 747 Candidates.

Deaconess Kate Sibley Shaw, in whose work at All Saints School, Bontoc, Philippine Islands, the G. F. S. in Pennsylvania has so long been interested, sends from time to time a news letter to friends in Philadelphia and elsewhere. The latest, just bringing the story of Christmas at that far-away post, tells also of the annual Admission Service for the Branch there, when sixteen probationers and Candidates were admitted to full membership. Mere bits of news like this speak more eloquently than many written or spoken words of the adaptability and value of the society's work, and the part it can play in the general task of the Church.

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CHURCH NEWS DRIVE MAKING HEADWAY

The subscription campaign that is being conducted by THE CHURCH NEWS in several parishes is making encouraging progress, thanks to real co-operation that is being given by their respective rectors.

It is planned to extend the campaign into every parish in the diocese by next Autumn. The work is being done under the supervision of Edward J. McGowan, who already has called upon a number of the clergy.

This campaign, which thus far is hardly more than a survey canvass, is designed to take up where the Young People's Fellowship leaves off in the subscription contest it is conducting. In some instances the actual canvassing is done by members of the parishes in which the drive is going on.

Rectors are urged to consider this along with other forms of employment that they might propose to jobless members of their parishes, who, as in any other line of work, of course, must have the necessary qualifications. Once engaged, they are trained by Mr. McGowan and given all the assistance possible to succeed in the work. They receive liberal commissions on their sales.

DR. MOCKRIDGE MARKS 24TH YEAR AS RECTOR

The twenty-fourth anniversary of his rectorship at St. James's, 22d and Walnut Streets, was observed by the Rev. John C. H. Mockridge, D.D., on March 1. On the following Sunday the congregation joined him at the altar in giving thanks for God's grace and guidance through the years of his leadership. At the anniversary service the same hymns which were used in his first service in St. James's in 1915 were sung again.

DR. JUDD TO SPEAK ON CHINA SITUATION

Dr. Walter H. Judd, eye witness and foremost authority on conditions prevailing in the Japanese conquered areas in China, will speak on "The Significance to the United States of the Undeclared War in China" at the Academy of Music on April 17 at 8 P. M. The occasion is under the auspices of a Philadelphia Citizens Committee.

Admission will be free on presentation of tickets, which, the committee says, may be secured from the secretary of your organization.

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LENTEN MISSION

From Page 8

Our Saviour, Jenkintown, Rev. Arthur Murray; Phillips Brooks Memorial, Rev. Percy R. Stockman; Redeemer, Springfield, Rev. Frederick B. Hornby; Resurrection, Mayfair, Rev. William Oscar Roome, Jr.; St. Alban, Roxborough, Rev. Walter W. Gale; St. Ambrose, Rev. Thomas Burgess, D.D.; St. Andrew and St. Mary, Hamilton Village (combined), Captain Atkinson, Church Army; St. Augustine, Philadelphia, Rev. Tollie L. Caution; St. Barnabas, Germantown, Rev. John S. Stephenson, Jr.; St. Barnabas, Haddington, Rev. Samuel D. Ringrose; St. Barnabas, Kensington, Rev. William R. McKean; St. Bartholomew, Wissinoming, Rev. Howard M. Stuckert, Ph.D.; St. Clement's, Rev. Shirley C. Hughson, O.H.C.; St. David, Manayunk, Rev. Frank W. Bonynge; St. Elisabeth, Rev. F. B. Roseboro; St. Faith, Brookline, Rev. Stanley V. Wilcox; St. James, Philadelphia, Rev. John C. H. Mockridge, D.D., and Rev. Benjamin R. Priest; St. John Baptist, Germantown, Rev. Ralph E. Coonrad; St. John, Essington, Rev. William Powell; St. John, Norristown, Rev. C. E. Snowden; St. John, West Oak Lane, Rev. John C. Roak; St. Luke, Bustleton, Rev. Leonard Sachs; St. Luke, Chester, Rev. George Barnes; St. Luke, Eddystone, Rev. George Barnes; St. Luke, Germantown, Rev. Harvey D. Butterfield.

St. Martin-in-the-Fields, Rev. Frank Damrosch, Jr.; St. Mary's Chapel, Rev. V. F. Pottle; St. Paul, Chester, Rev. Wallace E. Conkling; St. Paul, Overbrook, Rev. James M. Niblo, D.D.; St. Paul, West Whiteland, Rev. Charles W. Shreiner, D.D.; St. Stephen, Clifton Heights, Rev. Frederick A. Warden; Transfiguration, Philadelphia, Rev. Gustav C. Meckling; Trinity, Coatesville, Rev. William P. C. Loane; Trinity, Oxford, Philadelphia, Rev. Frederick W. Blatz; Trinity, Swarthmore, Rev. Edmund B. Wood; St. Martin, Marcus Hook, Rev. Frank Cox; Holy Trinity, Lansdale, Rev. James C. Gilbert; Redeemer, Springfield, Rev. Frederick B. Hornby; St. Augustine, Norristown, Rev. James N. Deaver; Gloria Dei (Old Swedes), Rev. James J. D. Hall; St. Mary, Chester, Rev. Olin B. G. Lager, and Trinity, Ambler, Rev. William F. Lutz.

The following parishes held Missions on other dates:

All Saints, Wynnewood, Rev. Robert B. H. Bell, March 26 to April 3; Chapel of the Nativity, Germantown, Fr. Joseph and Fr. Damian, November 13 to 20, 1938; St. James the Less, Rev. Bonnell Spencer, O.H.C., and Rev. Paul C. Weld, Jr., February 26 to March 12; St. James, Prospect Park, Rev. R. S. Watson, January 29 to February 5; St. Timothy, Roxborough, Fr. Joseph, February 22 to March 5; Redemption, Rev. James J. D. Hall, March 26 to April 3.

The following parishes, while they held no Missions in their own churches, co-operated actively with neighboring parishes through the week of the Mission:

Holy Apostles; St. George, Ardmore; St. John, Lansdowne; Mediator; Holy Communion Chapel; St. Mark, Frankford; Trinity, Gulph Mills; St. James, Langhorne; Trinity, Buckingham; Trinity, Solebury; Grace, Hulmeville; St. Paul, Edgely; Church of the Saviour; St. Mary, Wayne; Trinity, Ambler; St. John Free; Grace, Philadelphia; Huntingdon Valley Chapel; Incarnation, Morrisville; St. Stephen, Bridesburg; St. Monica; St. Mary of the Annunciation; St. John, Cynwyd; Holy Redeemer; Advent, Manayunk; St. Mary's, Manayunk; Holy Trinity, Conshohocken; Holy Comforter Memorial; Covenant; Christ and Cyprian; St. Nathanael and Huntingdon Valley Chapel.

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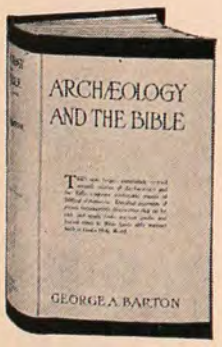

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PREACHING TO SOULS

Needed More Than Cold Logic, Says Fr. Hughson in Talk to Clergy

"The Art of Preaching to Souls," rather than the coldly scientific appeal to the intellect, as a means of bringing people closer to God and His Church was expounded by the Rev. Shirley C. Hughson, O.H.C., D.D., former Superior of the Order of the Holy Cross, in an address before the Clerical Brotherhood in Church House on Monday, March 13.

The meeting of March 27 was marked by the appearance of the American Church Institute Quintet, a group of negroes recruited from schools in the deep South under the auspices of the Institute headed by the Rev. Robert W. Patton, D.D.

Virtually the entire staff at Church House joined the clergy to listen for a few moments to the inimitable renditions of traditional spirituals, which have rarely been interpreted as they were by this devout group of negro Christian singers.

NO TOUR FOR RUSCH

U. S. Trip in Interest of Missions in Japan Cancelled by "281"

Sharply upon the heels of an announcement early in March that Prof. Paul Rusch, of St. Paul's University, Tokyo, founder and executive director of the Brotherhood of St. Andrew movement in Japan, was to sail for the United States to speak for the general cause of missions in Japan, came the announcement that his American tour had been canceled by the National Council.

Prof. Rusch was to have sailed from Yokohama March 9, arriving in San Francisco March 23. His tentative itinerary included nineteen major cities in this country and in Canada, and called for a visit to Philadelphia May 8 and 9.

Next year will witness the observance of the tenth anniversary of the foundation of the Brotherhood movement in the Japanese Church.

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